

# TIME NO LONGER

**Brother Joseph Coleman**

**Forest Hills, New York**

**February 7<sup>th</sup>, 1982**

*(Singing: “We’ll Give All The Glory To Jesus”)*

*Praise God. Thank you Jesus. Oh how we praise you.* We thank You Lord from the depths of our souls. We praise You. We adore You Lamb of God slain from the foundation of the world. And Lord when You were slain, our names was written in Blood. That’s why we are shouting. That’s why we are praising. That’s why we give glory to God this morning. Thank You Jesus. Hallelujah. Oh praise God, thank You. We have joined the heavenly chorus. The four beasts around the Throne crying, “Holy, holy, holy, holy Lord God Almighty.” The elders were praising you.

Thousand times thousands, thousands and thousands of angels giving glory to God. And I John, we are the Bride, a portion of the Bride of this day that’s been called out by Malachi 4. How we praise You. How we love You. How we give glory to God this morning. Thank you Jesus. Thank You Lord. Oh hallelujah, hallelujah. Praise God. There’s enough power in here to raise the dead, heal the sick, cast out devils, set the captives free. Praise God, thank You Lord.

Oh hallelujah. Praise His Name. Thank You Lord. We give you all the glory, Father. Praise God. Thank You Lord. Praise God. Isn’t He wonderful. Blessed be the Name of the Lord. Praise God, amen. Thank You. Praise His wonderful Name. Oh hallelujah. Glory. Do you know He’s here? El-Elah-Elohim is here. Praise God. Thank You Lord. Oh my. Thank You Lord. Well, hallelujah, praise His wonderful Name. Isn’t He wonderful?

*(Singing: “Isn’t He Wonderful?”)*

My. He is wonderful. Praise God. Thank You Jesus. We’re in the Spirit on Elohim’s day. Praise God. Praise God. I greet you this morning in the Name of the Lord. It was the first morning service we had since January the 10th. Amen. So the Holy Spirit told me to have this service. I didn’t know how... what kind of shape we were gonna be in. By faith I said we’ll have this service here. So praise God. I’ve been hearing of the wonderful prayer meetings you had Friday and Saturday night. Amen. That’s wonderful. I’ve been looking forward to that for a long time. Amen.

So no doubt something is happened, amen. So we want to thank our Brother and Sister Morengello over here, which is Sister Connie St.

George's brother and sister-in-law, who have come back among us. And when you see them, make sure you give them the right hand of fellowship. They was out and they come back in and glad to be back in the House of the Lord. Amen.

I just want to say today is the first day of a new season and it's being symbolized. We have... this is... this particular service is the first service to be on videotape. So the back of your heads is being taped. Amen. So I'll be able... I believe I know all of you, I'll be looking at the tapes and seeing who's praising and who's not. Amen. Praise God, amen. I'll have a chance to see all the stiff spirits; chance to see all the fakers. Amen. So praise God.

We certainly want to thank our Brother and Sister Morengello for donating the camera to us. And we... the American system Quasar recorder player, video. And they donated it to us and we didn't have to buy it and we certainly thank the Lord for that. Do you appreciate them? Amen. We've already purchased the three-system Sharp, Japanese model, which is PAL, Europe and South Africa; SECAM, France and Russia; and NTSC. But this is the American system for to do the taping through. So it's two different systems, you see?

So we already purchased that already that you've been seeing that. But now we have our own American system and we can take this camera and it's a portable recorder and take it to Puerto Rico. Amen. So, we'll also have the first videotapes in Brother Lebron's tent. Amen. God orders all these things in His season and His time. Don't do anything out of time now. Now I'm not having a tent ministry. Amen. That's Brother Junior's church there, amen.

But we thank the Lord, we want to thank especially, our Brother Norman Lirette, praise God. Amen. And Brother Joey. They've been working together. Brother Norman's been coming back and forth and back and forth. So you know how the people are today, to get them to do anything and this fellow Mike, he's a very good engineer where we bought the equipment from in New York there.

But he was supposed to come back Saturday and hook up the camera for us but he didn't do it. So Brother Norman, they waited a couple of hours and Brother Norman said, "Well I think I can do it." So he hooked it

up. Amen. Because we wanted this service taped. So we thank God for our Brother Joey, he does everything around here. Praise God. Amen. Praise God.

Now I know we have the evening service tonight and I'm, myself, I'm just here by the grace of God. My human spirit is tired: that's your mind. And my body is exhausted and tired and for you to function, your spirit must get some rest. Amen. And I haven't had any in seven years, maybe longer than that. Amen.

And then when your human spirit is not functioning, you're not sharp to read and hear tapes and to function. Amen. So therefore, so I had to bypass my human spirit and depend on the Anointing from my soul to anoint my human spirit that my human spirit, amen, might make my body move. Amen. Then the Anointing over it. So I'm very tired and exhausted down at the end of the road and I appreciate these videotapes. They're God sent to me, a blessing.

And I'm just gonna try to rest a couple of weeks. It's not a rest really, because I've got, home, papers and tapes and requests from around the world. And I can't even fulfill it. And so there's no rest. And so therefore, I'm just gonna try to do the best I can. I have to go to Puerto Rico February 24th through the 28th.

So I'm gonna try to do the best I can but I appreciate all these little baby things, forget about it. How much more do you need? The tapes and the... everything is here. These little baby things, God wants you to pray. And then I'm not gonna see nobody after the service at all, I'm going home. Amen.

So, Brother Nino is here. And then don't go downstairs looking for anybody because you're not sitting up here and they see the last person, they ain't gonna see nobody else. That's it. Some have a habit of standing downstairs by the door, but you ain't gonna see no ministers standing down there. You have to stay up here, the church order. So I hope everything... well praise the Lord.

But let us go to prayer. Father in Heaven, how we praise You, how we thank You for Your goodness and for Your mercy. Lord God, this is a new day, a new season, a new time. Almighty God, we pray that You'd

pour out Your Baptism of the Holy Ghost on the people today. We pray Father, that You'd heal the sick and the afflicted and get glory for Thy Holy Child Jesus by stretching forth the Hand of Elohim with signs, wonders and miracles. And Father we pray for anyone today, that's within hearing of my voice, or with his sight, here or in the basement, throughout, hallelujah, praise God, amen. Thank You Jesus.

Father, may there be such a power in here by the Word, that the Word of God will baptize every soul, set every person in here free. In the Name of Jesus Christ we ask the blessing. Amen. Would you open your Bibles, please. Isaiah 59:19th verse. I don't know what I'm gonna do, just... I couldn't take it in Spanish today because it would be too long and we're trying to get back at five o'clock. And if I go to a certain time I will announce after whether to come at 5 or 5:30 or 6. I want to finish up as soon as I can. I want to post this message so I can't do it in Spanish because I don't know what I'm gonna say. So I've got to wait for the inspiration. Isaiah 59:19. And if you're finding a marker, Revelation 10 and Revelation 22. New season and a new time, you've got to post it by the Scriptures and the inspiration.

Isaiah 59:19:

***19 So shall they fear the name of the LORD from the west, (America is going to fear the name of the LORD, in the western part of the world) and his glory from the rising of the sun. When the enemy shall come in like a flood, the spirit of the LORD shall lift up a standard against him.***

Amen. And Revelation 10:

***1 AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:***

***2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,***

***3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.***

***4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me,***

***Seal up those things which the seven thunders uttered, and write them not.***

Other words, don't write what it said on the back of the Book. Just seal it on the back. Don't write what's in the Word, because it's got to be in the Word. Don't write what's hidden in the Word because it's already there. But there will come a revelation by a Prophet who will reveal what them Thunders on the backside holds in the Word. It's so simple. Amen. And...

***... Seal up those things which the seven thunders uttered, and write them not.***

And then therefore, "I'll tell you, well Brother Coleman, the Seven Thunders are not written." No. It's not written on the backside what it is on the inside. You can't add to the inside nor take away. Yes sir. The entire revelation of Jesus Christ. But you need the revelation of the inside. The Presbyterians need a revelation of the inside. The denominations need a revelation. Millions of Trinitarian Christians need a revelation of the Name of the Lord Jesus Christ. Amen. They swear they've got the Holy Ghost. They need a revelation. Amen.

***5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,***

***6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:***

Now I'm gonna skip over the seventh verse because we've been speaking on this seventh verse for seven years. Amen. Revelation 22:17, verse 16, 22:16:

***16 I Jesus have sent mine angel (William Branham) to testify unto you these things in the churches (Do you believe that? Amen.) I am the root and the offspring of David, and the bright and morning star.***

Now He's already laid it out, amen? And now I'm gonna change over in the 17th verse:

**17 *And the Spirit and the bride say, Come*** (A new season and a new time, Elohim is here) ***And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.***

Well everybody just come on in to the Lord's House because it's gonna rain. May God add a blessing to the reading of His Word. Amen. You may be seated. Well we thank God to be here this morning. Amen. And I'd like to take a title, "*Time No Longer.*" I have a subject, "*A call to the Resurrection.*" Amen.

Now we appreciate our visitors, the Reed family over here and Sister Wright and the family. We're happy they're here from Virginia with us and I believe there's a Brother and Sister Sanders from Georgia, I believe, Wilson Embry's church, been living back up in New York here. They're up in the balcony, you may see them after. I believe our Sister Sanders was originally from Long Island and moved south and now she's saved with her family and they're here with us this morning and so we praise the Lord for them to be here.

And I believe they're with Sister Alma here from Trinidad and we... I don't know whether she's here now but any other visitor here. And by the way there's somebody here from Haiti and I believe her name is Sister Bois or Bois and whatever and she says... We had a little thing come up the other day when we had a church meeting here, they didn't understand. She said she was in the... in Haiti for eight years in the Message, but see, she said she's in this church, but she's not in this church. Sister, wherever you are, see me first and when we give you the right hand of fellowship, then you're in this church. Amen. But not until that time. Amen. Each Local Assembly is sovereign in itself.

So this is our own church here. If we never see nobody else in the world, Jesus is here. We have our own problems and our own situations and our own circumstances right here. Back in the Bible days, they didn't have any cars and airplanes to fly to the other assemblies. So they was in their own place, amen, with Jesus Christ.

So what I'm preaching here ain't got nothing to do with Tucson or Jeffersonville or Trinidad or Haiti. So don't report me after I'm finished today because they ain't got anything to do with me. I'm up here, amen. I

ain't got anything to do with anywhere else. So don't go around here and say, "Brother Coleman said," because I just feel there's visitors here but I don't care no more. I've got to say what I've got to say. So whether you understand or whether you don't understand. And I'm gonna hold the tape back so therefore you ain't gonna know what I said when you go out of here. So don't even try to repeat what I said. Amen. So, praise the Lord. I hope it's understood. Amen.

Don't go down to Trinidad and say, "Brother Coleman said," and in Haiti and different places. Don't worry what... this is what I've been saying all the time. It ain't never changed.

So tonight is the Lord's Supper, God willing, and at five P.M., we hope to, unless the Lord changes it. And we have the video tape also, "*The Mighty Outpouring Of The Sound From Heaven*," amen, in P.E., when the sound came, it came rushing down, amen. So I want you to see it with your eyes. Amen. Well, amen.

Now, well I'll pick that up again. In P.E., December 29th, I was gonna... I was preaching on, "*The Lamb's Book Of Life*," Tuesday morning and I said I'll finish up tonight but I had, "*The Three-Fold Mystery Of God*," I kind of changed around a little bit since I was here, since October and, but I never preached that message because I read the quote from, "*The Beginning And The Ending Of The Gentile Dispensation*." And it was on time no longer.

And I have one more quote to read from page 405 in the "*Seal Book*," and, well he says time no longer. And in between the "*Seal Book*" quote and the one I was quoting with, the Fire fell and it was on "*The Beginning And The Ending Of The Gentile Dispensation*." So it was real spiritual and I will see how the Lord brings it out. But put in your mind, amen.

And by the way, the Holy Spirit fell on... I was rebuking the people for their attitudes that morning. And that's when It fell to vindicate. So God don't need you, or whatever you're doing. Amen. When that season comes around: you can go through 15 years and 20 years of pleading. But when she moves over there, it don't matter whether you plead or whether you beg or... forget it. God is here.

On the Day of Pentecost, they didn't have to ask nobody to pray because the Day was fully come. They didn't have to ask nobody anything. Once that Day is fully come, forget about it. Elohim is in the Temple. Amen.

So anyway, the Holy Spirit wants to fill up the Bride, I believe, between these two quotes. Amen. That's why She poured out, amen. So now the quote I was about to read... well, the quote I read is a powerful quote, "*The Beginning And The Ending Of The Gentile Dispensation*," 1955, Indiana.

And it mentions the Thunders, it mentions the Angel of the Lord, a little short quote. The mighty exploits, the mystery of God, time no longer, Melchisedek, where were you Job, predestination: all in one little quote. And however, I, the Holy Spirit made me block out a part of the quote and I omitted it. And that part was about receiving the Holy Ghost. But I'm gonna read it today, amen.

So could it be a sign that time is no longer? Where are we at church? With the stars lining up and all the planets and all these things. The Gentile dispensation is just about finished and it's time for the last three and a half years of the tribulation period. Has that hour arrived when God wants to seal up His Bride just before the end? Is that hour here friends? Is that time at hand? Oh let us pinch ourselves. Let us answer these, ask for His blessings.

Now our Brother Junior Lebron and his church, I called Wednesday and the... he went to San Juan, the docks up there and picked up his tent. So he has the tent. Amen. The tent weighs 500 pounds. Amen. So he already put up the cement floor last week and the tent has arrived and the government, they didn't want to give them a permit for electricity. But suddenly, Tuesday, the officials changed their mind and gave them a permit and he picked up the tent Wednesday. So if I know Brother Junior, the tent's already up. So all things are ready down in Puerto Rico. Amen.

So anyway, speaking about the tent and all these things here, there's many new people in the church here and they don't know what you're even talking about, tent, see? And all these things here. Well anyway, Brother Junior didn't go out to buy a tent now. He was trying to build a church but it cost too much money at the time, so the only thing he could do was

to get a tent and put it up because he couldn't pay two rents at one time.

So anyway, is the tent, amen, to be a sign that the marvelous altar call is just about finished? I don't know. Amen. Or is it time for the middle part and the end part in the tent? And so, anyway, 1975 in Fort Wayne on July 4, I was preaching on the very vital subject, "*Seven Lived Voices,*" Seven Thunders.

And everybody had gathered there in the Message, and all the ministers, just about. And tension was running high. Amen. Everybody was all excited. "Does Brother Coleman have the Thunders? Does he have the Thunders?" Amen. They didn't... they wanted to know. Amen. Praise the Lord. "Could he have it? Lord, how could he have it?" Amen.

So anyway that was the kind of an atmosphere that was there. And it was a gymnasium and it was very hot and I felt like I was in Daniel's lion's den. Amen. And anyway, I had five messages to preach and everybody, all the critics was there and one row was completely across with ministers and they each had a chair for their books to check me out. How would you like to preach like that? And all I was doing was saying what the Prophet said. They thought I was from Yap-land somewhere. Thought maybe I had Noah's message. I had the books and the quotes, the same ones they had. Well you know it takes a revelation. Amen.

So anyway, Sister Laura Koleda, she had a dream around that time, March 22nd to be exact. And her sister Bea and Sister Ethel over here were in the dream. And going out to some place... I'll skip down here. And I want to get down to the part of it. And it was out somewhere, and they knew it was in a meeting somewhere.

Anyway, they got to the meeting. This is a long dream. And I got down near the end and she says now, when we got outside again, Sister Ethel said, "How about going for something to eat?" And while making up our minds as to what to do, we heard a little commotion between a few brothers. They seemed to be from Arizona. Brother Billy Paul seemed to be with them. They seemed to be pretty upset about something. We just kept hearing the word, "Tent."

Then the voice got louder and one said to the other, "I can't find a tent. I can't find a tent for tomorrow night's meeting. There are no more

left. They're all gone. What are we gonna do? And we can't have a meeting without one."

Then as the other brother said, "Well, we've got until tomorrow. Maybe you can still find one." Now remember there's only one day to find a tent. Amen. They kept going on about this. Then one of them said real loud as if to have the answer to this problem, "Why can't we have it right out here in the open?" Then some other brother said, "Yes, maybe the first part of his preaching," that's me, "can be out in the open. But you know, when he gets started into that middle and the end of his preaching, that better be covered up with a tent." Amen. Praise God.

"The people won't stand for it. It's gonna cause a lot of trouble. Too much is gonna be said." Amen. "We can't go along with that." And they was talking about Brother Coleman, though his name was not mentioned. Then a sister turned to me and said, "You know, they would like to call this whole meeting off." I said, "You mean we have to leave Indiana?" She said, "I'm not sure yet but the whole issue here is about that tent." Then the brothers broke up and left. And then there was a lot of dancing and things going on. Okay. Amen. Uthando lake. Seven Thunders is OK. Amen.

You may be seated. Amen. So now you've got the atmosphere for the '75 meetings on the Thunders. You don't even know what I was even under. Oh my. And then, so, Thursday afternoon about noontime, I was over, some of you remember, it was in the Days Inn, and there was a field between that and the Imperial. And we were staying over in the Imperial and I seen Billy Paul pull up with Peary Greene and Brother Douglas MacHughes from Arizona.

That was Thursday afternoon. And I'm gonna preach Friday night. So we had one day to find the tent. And Brother Hunte remembers, Friday morning they tried to find that tent for three hours at breakfast. And they give me every kind of a question, "Well Brother Joe, are you a prophet?" No. "Therefore you've got the Thunders." I said I don't have the Thunders. We had a wonderful time.

There's no way in the world any man is gonna make me say something. Don't try to trap the Holy Spirit. He said, "I'll give you wisdom and I'll give you a mouth," to blow their minds out. So early that morning

a friend told me, “Now Brother Joe, you’re gonna receive a phone call and they’re gonna ask you to breakfast and you know, you’ll say yes.” I said, “Yes, sure, I’ll go.”

And now last night they was up all night, when you preached Christ in the Temple. he Holy Spirit on Thursday night stuck the Thunders on there, if you hear the tape. I preached about six minutes on the Seven Thunders Thursday night and threw them off. And everybody was waiting for Friday night and I already preached it Thursday night. The Holy Spirit don’t have to come off the cross for these people. “If you be a prophet, come off the cross, who hit you?” God don’t answer these people’s questions. Amen.

So then we had a mighty time on that minister’s meeting in the breakfast. Well I’ll skip it on. Anyway that night the Holy Spirit, so I have... I was speaking about an hour and ten minutes or so, that’s all. And then I went in the room around 11 o’clock. So I said, “Well you brothers have taken three hours to question me about the tent and am I a prophet and whatever,” and then the Holy Spirit dropped right down in brotherly kindness.

I says, “I love you brothers.” I said, “Will you give me the same opportunity tonight to speak what God laid on my heart to say... concerning the same Message that you believe?” “Well sure Brother Joe.” “Well fine. Thank you.” And one brother said to my wife Friday morning, “Well Sister Elaine, you are the wife of the preacher that’s under the heat.” Amen. He smiled. Amen.

Well anyway, those are the things you go through. So you say somebody didn’t shake your hand. This didn’t happen and they pushed you on the subway. Such trials you have. “I wanted an extra piece of chicken and all I got was a wing.” My, my, my, my, my. And you sing the song, “I’m going through.” No, you ain’t going through nowhere. You haven’t even been there yet.

Oh I better get on. I haven’t even started yet, amen. Praise God, amen. My, my. They’re going through. Amen. So anyway, how was it now? Amen. Oh, then the Holy Spirit spoke to me. He added on a half an hour. If you hear the tape, He says, “Put on, “*God Hidden In Simplicity*”; add those quotes page 35, 36, 37, 55, 56, 57 and 58.’ John’s own disciples

didn't know Him.” It's on the tape.

He says, “I'll judge them. Elias is already come.” So they were all judged that night, the 4th of July. Praise God, amen. Well praise the Lord. Then the Holy Spirit says, “Now, put the tent on the tape.” And He says, “Take the open part, the marvelous altar call because they gave it to you in the dream.” And then right in front of them, right to their faces, they're sitting there, and then I said, “Oh praise the Lord,” amen. And every human demon was there, amen, trying to converge on you. They tried for 20 years here. Amen. Amen. Trying to outwit you. Amen. Don't care whether you come from the coal mines or where you come from, you can't outwit the Holy Ghost. Amen.

I've already been down that road brother. Don't try it sister. Amen. Before the foundation of the world. Amen. And then He told me to put on the tape, what I did, and I put it on and I said, “Praise God, we're thankful to be in the open part, this marvelous altar call.” I said, “But praise God, if we do what that Prophet told us to do, we'll meet him in the middle part and the end part. It will be covered with a tent. We'll stand behind the Prophet as he physically screams, ‘Behold the Lamb of God.’” I know what I'm preaching. The Seven Thunders is the Bride's revival. Amen.

So, okay, I'll let you hear it yourself. Brother Norman, here's about three minutes here, I'm speaking about the Prophet, and come in, and I speak about the tent right here. Just about three minutes.

*(Excerpt from tape, “Seven Lived Voices,” 7-4-75)*

I just feel there is one in there so I just thought I'd get to it, see? Every Word of God is brought. Malachi 4 is saying here that he would answer Revelation 19:10 and Revelation 22:7, 8, 9 and 10 right here before they asked the question. Amen. I just thought I'd get to it, see? Every Word of God is brought. The Bible doesn't change its system at all, see, it's the same thing. It's got to come through this seer, that we're expecting to arrive.

Now notice Revelation 10:1 through 7 now lets us read the 9th verse again, see? Now before we go to that verse I want to ask you something. Do you see perfectly before we leave these Seals, now remember, there's no more power goes out after that eagle, no more, every time the antichrists

sent forth another power, God sends something else and on down, see? Then when he got to that eagle, that was His Word back like it was in the first place. Now watch, here's the Prophet that we're looking to come, some man anointed with the Spirit of Elijah, it won't be Elijah of course but it'll be a man like that will come down and his very ministry is to restore back this fallen people through these denominational twists, back to the original faith of the fathers.

Now if that don't tie the Bible together, I don't know what does. I can't say no more about it because that's it. Now, you just arrived, that's the truth. You take anything from there, you twist it, see? So it's just got to be that way, that way. I absolutely believe what he's saying there, just what he's talking about. And I believe I understand what he's talking about, that he was that Prophet. And I believe that he is that Prophet that revealed the entire Book, the Book of Revelation. And that's the only thing that I can speak on tonight or any other minister and I give that place to Malachi 4.

And I don't know all these great things about these secrets and mysteries, but we, no doubt we have all read this great tent vision and I believe the tent vision is "Thus saith the Lord," and I believe that everything that William Branham said, his own inspiration from that tent vision from 1955 on all the way through, whatever he said concerning a tent or whatever he said concerning his ministry, I believe it with all my heart and soul. Amen.

I also believe that there was an open part, he said a marvelous altar call was made. I believe that I'm in that altar call right now. But I do not know what happened when that Light went, whooosh whooosh whooosh and went into that building. I wasn't in that building. I do not know. And I don't think anybody here knows either. But I know one thing, if I do the things he told me to do, he said, "I'll meet you in the morning." Amen.

Therefore if there's something that's gonna take place in there and I'm hoping to be there. Amen. That's the middle part of it and maybe as we would say, I don't know. There's a part in there, thirty or forty days, I'm expecting to be there. There's another part at the end, he prophesied, that he would stand on the earth. From his lips would come the words, "Behold the Lamb of God that taketh away the sins of the world." I'm hoping to stand behind a resurrected Malachi 4 in flesh on the earth with

all the rest of the Bride of Jesus Christ as he points to the sky, “Behold the Lamb of God.” I’m not ashamed to say that friend. That’s in the Revelation of Jesus Christ. That doesn’t take anything away from anything. That was God speaking through that Prophet. I’m just happy to be one of them. Amen. Oh praise our God. Amen.

*Excerpt ends*

Church say amen? They were sitting, and I went on and laid it out. Amen. Praise God, amen. Do you believe it’s on the Word? Can you find it off the Word? Amen. As long as it’s the Word then you stay with it. See? It’s not because... you don’t have to get it first. So therefore how can you try to figure it out? As long as I can show you the Prophet said it, that’s all you’re responsible for. So after you see he said it and still trying to figure it out, then you’re gonna get in trouble. Amen.

Well anyway, August 11th through the 17th 1974, the Holy Spirit gave me this here, Ezekiel 3:17, I got it.

***17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.***

***18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.***

Then how can you... why do you get mad at me when I blast these bullheaded women? They were wicked. Why did you get mad at me when I call out sin? Because your blood was required at my hands. This was my commission, to warn the wicked.

Don’t get mad at me. This is what God told me to do. You do what He told you to do and I’ll meet you in the morning. But don’t ever back me into a corner, tell me what I’m supposed to do, why I said it the way I said it. I said it, praise God, the way He told me to say it. Don’t you ever do that again, praise God! Don’t worry, I know what I’m doing.

***19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.***

I'm free of all man's blood in New York City. I warned every creeping thing in New York. I warned the ones that wasn't even here and they couldn't even... they didn't even know they were in sin their own self and I warned them! Come on. Many of you in here didn't even know you was in sin and I warned you and busted your hides anyway. You ain't taking my salvation. You ain't taking me into the tribulation period with your filthiness. Praise God. I delivered my soul.

***20 Again, when a righteous man doth turn from his righteousness (And I warned them too. Don't turn from your righteousness) and commit iniquity,...***

I'm talking about the righteous now; I blasted their hides also. "And why are you picking on Brother Jones?" Because he was in iniquity, that's why. Amen

***... and I lay a stumblingblock before him,...***

Other words, these people have gifts and so forth, it stumbles them. They think by their gift they can live any kind of a life. God gave these ministers gifts in this Message, and they... it's a stumbling block. They think God's with them in their filth. God ain't with no sin! I don't care if you'd be a prophet, **STAY WITH THE WORD!** Live righteous and holy and godly. Whether you're elder, minister, deacon, whoever you are, you're stumbling blocks of iniquity in front of their faces but nobody with enough nerve to call it out, but not in New York City. Call every demon out of here, every devil, the ministers, deacons, woman, praise God. "Thus saith the Lord." Amen.

I don't care who it is. Tell that righteous man. Don't think because he's got a gift, he can do any kind of thing in his house. God is God. So I warned the righteous, I warned the wicked. And you are witnesses. Not one righteous man is standing in this church. Amen.

***... I lay a stumblingblock before him, he shall die; because thou hast not given him warning,...***

If I be a respecer of my friend, I'm gonna die and my friend's gonna go to the tribulation period, but I'm gonna die and he's going to the tribulation, maybe to hell too. Are you getting it now? Huh? I ain't so mean now, huh? Because now you're getting understanding. You know

why? You're seeing and you're understanding the Word of God. Glory to God! Amen.

***... he shall die; because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done...***

Maybe for 20 years

***... shall not be remembered; but his blood will I require at thine hand.***

Your mother, your sister, your father, your brother, you better warn them. I warned my own sister with her hand raised up. Who is she in the Kingdom of God? She ain't nothing. Ain't nobody nothing. Praise God. There's not a man in the world can put a finger on anything in New York City. Amen. Verse 21:

***21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, (What is sin? Unbelief) because he is warned; also thou hast delivered thy soul.***

Seven years of direct warning by the Seven Thunders. That was my commission August 11th down in St. Thomas. And then this year, I skipped around, I was reading there.

An end, the end is come... verse 24:

***24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.***

Stay in New York City, don't go nowhere to rest.

***25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:***

***26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, (Don't reprove them) and shalt not be to them a reprover; (Let them alone, I'll judge them in 40 days) for they are a rebellious house.***

***27 But when I speak with thee, (February 7th) I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD;***

***He that heareth, let him hear; (No more reproving) and he that forbeareth, (That don't believe and step back.) let him forbear; (and get back) for they are a rebellious house.***

May God add a blessing to the reading of His Word. Now you're gonna understand everything, huh? Well you heard it. I'm in my own House. Don't go nowhere except you go to Puerto Rico, I send you. Amen. "*In His Presence*", you may be seated.

I know your minds is being blown. Amen. Being blown out! Amen Sister Gayle? Their minds are being blown out. Amen. She had a dream about me saying that. Amen. Page 12. See, I don't know where I'm going. That's why I can't give you the tape Brother ... ???... I don't know what I'm gonna say yet. Amen. Amen. Page 12. "*In His Presence.*"

Oh it's wonderful to be in His Presence. A man, when he sees these things, he's responsible to tell others. I saw when I was just a boy, I spent my whole life at it. I'm only sorry I've got one life. I wish I had ten thousand. If I had an eternity, I'd still want to tell people about it because it's the greatest thing I ever found. If you read in Ezekiel 33, 33rd chapter of Ezekiel, there was a watchman set on a tower, and this watchman was responsible for the entire city. Amen.

Now wake, wake yourselves to your spiritual conscience a minute while I get to this Scripture. That watchman had to be a trained man. He had to know what he was doing. For at any distance, as soon as there arose an enemy, he could detect it. Amen.

He could tell their march, the way they walked. He could watch the demon in skin. Those demons say, "I'm in the Message. I believe the Thunders." But that watchman knew their walk. But some silly women say, "Why are you picking on them? You're so mean." You're not the watchman sister. He sent His watch-MAN, not watch-woman! Amen. Praise God, amen. Praise God.

Now wake yourselves up, I've got the Scripture here. He could detect, he could tell their march, he could tell their color, he could tell their rank and file, just as far as the human eye could see, he could see it. And he was higher than the rest of them, sister dear. Amen.

For he was trained to know the enemy. He was trained in '61 and

two and three and four and five, six, seven and eight and nine, '71, two, three, four, he was trained!

Every devil in New York City come in there. He knew their march, he knew their spirits, he knew every Pentecostal devil in the universe. He knew every angel from Heaven. He blasted those devils out. Nice people, sweet people. Praise God. Amen.

He was trained to know the enemy. And God required the whole city at his hand, "Watchman, watchman, what of the night?" The watchman is the Holy Spirit. That's the way God's soldiers are today. They're trained to the Word. When anything comes up that's got a little polish to it, that's got something else, that's not Scripture, they warn the congregation. You know like, "There's no Rapture." They tell the church that there is a Rapture.

But some old spirits, color to color, get mad. Sha! Praise God. If you hear, you hear. If you forbear, you forbear, thus saith the Bible. May you never forget this day. You're seeing with your eye. It's being recorded on video tape. This is a day that you will never forget. Elohim is here. Sha!

They warn the congregation anything that's not Bible. Amen. Like the Rapture is in the Bible. That's not God-like, such as having soup suppers, dances, and everything else to pay off the pastors. Those things are wrong, bunco games and card parties in the churches. It's wrong. And the real watchman on the wall, whose once been in the Presence of God, who heard the Seven Thunders. Seven Thunders are the Seven Voices of the Seven Church Ages. He's the watchman. You didn't go in there. The watchman was taken plumb up into the heavenlies and heard the Voice of God and dropped back down to tell you.

How dare you challenge this here! Talking about "Jim Jones." Calling Jesus Christ "Jim Jones." Filthy minds, demon possessed minds. If you call this here Jim Jones, you are demon possessed. You need that devil cast out of you. Amen. And if you didn't say Jim Jones, don't flinch no more, don't get mad if you didn't say it. If you didn't say it, you didn't say it. So stop getting mad about it.

If he isn't on the wall, if he's just supposed to be on the wall, he thinks he's the pastor or somebody on the wall because he come out of

some denominational church. “But I’m a minister, I’m supposed to be on the wall.” See?

The wall may not be any higher than the rest of the congregation, his wall. But if he’s a correct watchman, God raises him plumb up into the spheres that the rest of them never gets to, but he watches the flock and God requires it of him. A man of God who stands in the Presence of God and knows God is God and know that God keeps His Word and watch God perform Himself and do His duty and keep His Word. Then no matter how many organizations, denominations, try to tear it down, you can’t do it Satan! Except the Lord, praise God, build the house they labor in vain.

But God planted this house, God built this house, God trained the watchman. Don’t care how many organizations, how many denominations, try to tear it down, he knows the rank and file of the enemy. He knows a bullhead when he sees one. He’ll blast that bullhead to hell. He knows her rank and file. She’s been in every church, tore up every church, bossed her husband, bossed her sons. He’ll blast her hide. He’s not mean. He knows a bullhead when he see one. Why? She can’t find her place in the Word. Praise God.

And he knows what to tell the congregation, a real watchman. He knows exactly how to tell them, the way God tells him to tell them, whether it’s hard, mean, that’s the way he knows how to do it because he ain’t playing with nobody.

The deacons may play with you. The elders may play with you, but this pastor ain’t playing. No sir. He ain’t playing with you. Amen. Oh my. Is it time for whooosh, whooosh, whooosh, that Light to go in there? Praise God, amen. Glory. You may be seated. Oh let me hurry now. *“Questions And Answers On The Holy Ghost,”* page 19, paragraph 77.

We’re coming face to face with it. Face it now. And we can face the Lutherans and Methodists and Pentecostals, and face... the Pentecostals can face the Methodists. I can face the Pentecostals with it, exactly right. Why is it? We’re walking in the Light as He’s in the Light and we move up the King’s Highway. And farther it comes more grace is given, more power is given, more supernatural is given. Where are we at this morning? Supernatural Elohim. We’re walking up the King’s Highway. Amen.

And there we are. This is the hour to where the Holy Spirit has come down in the form of a Light like it was in the beginning. A Pillar of Fire and has manifested Himself doing the very same things He did when He was here on earth and Jesus said how do you know whether they're right or not? By their fruits you shall know them. He that believeth on me, the works that I do shall he do also.

These signs shall follow them that believe. Now my Pentecostal brothers, I'm one of you, I've got the Holy Ghost, I have spoke in tongues. But I didn't get it upon receiving the Holy Ghost. Amen. I got the Baptism of the Holy Ghost, I spoke in tongues, prophesied and had gifts and knowledge and wisdom and interpretation and everything else happening. But I'm subject to any one of those things because now I'm a child of God. The Power, the Fire of God, is in my soul, amen, and burnt, amen, that tongue of Fire that set up on their head and come on the inside burnt the demon out. Amen.

And burnt out everything, come on the inside of me and burnt out everything that was contrary to God. And now I'm led by His Spirit. He can say, "Go here," and I'll go. "Go there and speak here and do this and do that." And that's the way you've got to come then you'll understand the Word. You'll understand the quotes. You'll understand me.

Because 1960 that Fire burnt everything out of me. Brother, I didn't care who it was. I was... I received the Baptism of the Holy Ghost April the 9th 1960. I tore up my Pentecostal church. They put me out of there. So what? Praise God. My eyes was on fire. Hallelujah. You'll never be the same when you get the Holy Ghost. You won't be no dead church member. Praise God.

You'll have the Fire of God in your soul. You'll have a peace... Bunch of old dead people in the Message. This Message needs the Holy Ghost Baptism. That's why you've got so many divisions, so much of this and so much of that. That's why they quote so much. They should shut up and get the Holy Ghost. They know everything. They don't know nothing. Praise God. Amen.

The Fire today wants to come in your soul and burn the demons out of there. The Fire is the Person of Jesus Christ. The same Fire Power is for the Bride. Page 5. Jesus said say to this mountain and you heard about

what's taking place, that's the ministry that we're entering into. We're way up the road now. Soon the Coming of the Lord Jesus. And we've got to have Rapturing Faith in the church that can be changed in a moment, in a twinkling of an eye. Glory. Praise God. To go out or we'll not go but don't worry, there's a promise, don't worry. It'll be there. It'll be there.

Now here's your promise. I'm resting on what Malachi 4 said. Here it is. When the power of this church rises it'll bring the brethren. When Elohim comes in here, it'll raise you up. It'll bring you from trespasses and sin, filth, debauchery, unbelief, confusion; it'll raise you up. Hallelujah. Listen friends.

Don't think that the new birth, as Brother Branham said, faith way down in here, and the Baptism is the same, it's part of it. That's what's wrong with this Message. A lot of ministers need the Baptism of the Holy Ghost, they don't have it. It's totally impossible for a minister to have the Baptism of the Holy Ghost and don't understand the Seven Thunders, because the Thunders is the Holy Ghost.

How can a minister have the Holy Ghost and don't understand Jesus, who is the Holy Ghost? He's been deceived. But they're going by skin. They go by the flesh and great persons. Well how can that man not have it? Watch his life. Amen.

And when the power of this church rises it'll bring its brethren. The power of that church rises, not just New York, it'll bring its brethren. The power of that church will bring the other brethren. Now watch the power comes first, then after the power brings you, then there'll be a general resurrection.

"You mean to tell me that the Spirit of the Lord will come into the people before the Resurrection? Before the Resurrection?" The Prophet said. Huh? Doctor Jones didn't say that. I don't care what Doctor Jones said. The Prophet said it. Oh who do you say this is?

What is a tent anyway? Oh my. SAY IT! Oh my. Now you without the Holy Ghost, amen, page 10. You're believing unto Eternal Life but when the Holy Spirit comes into... comes in, it is Eternal Life. You're believing, you're begotten of the Spirit at sanctification but never born. The father's germ and the mother's egg, it's not born yet. It's in the mother

growing, the rib cage and the eyes and the feet, got to come on, it ain't born yet.

But when he comes out nine months and the Spirit takes it then it's, whooosh, born. Now the Prophet brings birth pains for this Age. So I don't care if you claim a Pentecostal message back there. The evidence that you have a Pentecostal blessing is to hear the Seven Thunders. The evidence is to hear the Seven Thunders. Then sanctification is the Blood. Therefore the Seven Thunders is the Blood. Then the Blood stage, glory, justified, egg and sperm; sanctified is the Blood stage, the rib cage, the eyes, the feet, the nose. Seven Thunders is the Blood, the hands, the feet, the rib cage growing in the mother. Glory to God.

The Seven Thunder baby is in you now just waiting for Charity to born you anew. You've got to be born. Praise God, amen. You're begotten. The Seven Thunders is a begotten sign, you claim these signs in the light. The Prophet said it here, that's mine, that's mine. So is it Brother Coleman's Seven Thunders? No, I'm begotten, that's mine, it's mine, it's mine. Word on top of Word on top of Word proving I'm begotten. One day, El-Elah-Elohim is come in the Logos. Changed, Enmorphe. Glory.

You've got to be changed. You're begotten of the Spirit, sanctification, but never born of the Spirit until the Holy Ghost comes in, that's correct. A baby's got life in the womb of the mother, a little muscles quivering, it's a life. And you people without the Holy Ghost fussing, you're quivering and jumping. Why don't you keep quiet until He tells you to speak? "The Pastor says this, that's wrong." What is wrong with you you've got a life but not the life? You don't have this life here, you're hid in the womb somewhere. How can you speak anything? You don't have nothing to say. No, nothing. You need to be born again and then, doo-doo-doo-doo dah-dah-dah-dah. Huh?

But without the Holy Ghost, the only thing you can do is punch your fist into the stomach to let somebody know you're there. So when you jump, you're punching, you're alive, you're quickened. That's why you're shouting because you're quickened, you're punching the stomach. You want to come out. It's almost time, you're almost there. Glory to God, amen. Amen. Amen.

A baby's got life in the womb of the mother, little muscles a

quivering, it's a life, see, it's a Seven Thunder Word Life believing it. But it's a different life when it breathes the breath of life into his nostrils, it's different. Now, oh my, what is the tent here? Page 11.

God condescending, now we find the Holy Ghost is God Himself in you. God was above you in the Pillar of Fire with Moses, God with you in Jesus Christ. Now God is in you in the Holy Ghost. No three Gods. God working in three offices. God condescending. God coming down above man. He couldn't touch him because he sinned in the Garden of Eden and separated himself and his fellowship. Then when God come down and dwelled in a sanctified body, virgin-born of a woman, that God Himself. Do you know what God did? He did nothing, but He placed His tent among ours. A tent is a tabernacle. God needed a tent, a body and Jesus Christ was the tent.

So He placed His tent among ours, God dwelt in a tent called "Jesus Christ." He just pitched His tent with us. Oh who do you say this is? God above you. God condescending. He pitched His tent among us. Amen. In "*The Breach*," let's find out what the Seven Seal Message, same thing, amen, page 89. He said well, I'll kind of take my time. Grace, page 89, "*Breach*." Grace produced the Person of Jesus Christ. And we find in the Book, God stretched His tent, came from God to become a man. Amen. He changed His stream from the Almighty to be a man, take on a form of man so He could die to redeem man. Wait till we see Him when there's nobody worthy. God stretched His tent, Jesus Christ. Amen. My, my.

I wonder what is the tent? I Thessalonians 4:16, the Lord Himself shall stretch His tent and shall come down in His tent with a Shout, the Voice of the Archangel and the Trump of God. What is it? God stretching His tent down to the earth in the last days. In the evening time it shall be light. Thank God to be in the open part. He gave me the open part for seven years. He gave me seven years to prove it. Glory...

It has been proven. Elohim already vindicated it. Glory. Thank God to be in the marvelous altar call. And the tent vision said Brother Branham was resting momentarily while this long altar call came into the tent. Then the Angel of the Lord said, "I'll meet you in there." And then he went in there with the Angel of the Lord in the tent vision. And then he said, now watch what he said. He said, "Now what He told me in there, I will never

be able to tell you. I'll take it to the grave in my bosom."

In another place he said in "*Visions and prophecy*," "What He told me in there, He told me" - now watch, listen to my words now - "He told me what to say the third time. He told me exactly how to start speaking about a tent."

"So Brother Branham, you lied." No. "He told me what to say." "Brother Branham, you deceived us." No. "He told me what to say. I have to say what He said." Are you looking for a canvas or are you looking for the Spirit? Oh my, my, my.

So is it a literal tent? I tell you like I told you years ago. I don't know. I thank God to be in the marvelous altar call. I tell you what I told you in '75, "If you do what he tell you to do you'll meet him in the literal part." Is it a literal tent or is it a symbol of a tent to be placed? I don't know but I know one thing, the Bible, in Revelation 8:1 says, amen, let's see what it says here:

***1 And when he had opened the seventh seal, there was silence in heaven about the space of a half an hour.***

Now Heaven is gonna bind it to a half an hour. Then when this angel comes down from Heaven, he is bound to a half an hour. So he says, he swears time shall be no more. But how long shall it be? He already told you in the Word: a half an hour. Already spoke it in here.

Now all the rest of the Seals has got symbols: horse riders and things going on but there's no symbol here. But I wonder is the tent vision a symbol? I wonder, was that the symbol that said 'Silence'. Nothing written. But there's supposed to be a prophetic gift to come along and reveal this Seventh Seal. All the others had a vision and John seen the vision. But this one, amen, the Prophet had the vision in 1955. What did he do? Amen. Oh praise God. On page 564, your "*Seal book*." Amen. Page 564, what did he do here, he says here, Sabina Canyon, this is the Third Pull. There's three great things to go with it. One unfolded today, yesterday, the other one unfolded today and there's one thing I cannot interpret because it's in an unknown language. As I stand right there and look straight right at it and this is a Third Pull coming up and the Third Pull is the opening of the Word and the Word shall descend, stretch forth His tent. Amen. Minds are

being blown out.

Stand right there and look right straight at it. This is the Third Pull coming up and the Holy Spirit of God, oh my, that's the reason all Heaven was silent. Now I better stop right here. I just feel checked to say no more about it but just, so just remember, the Seventh Seal, the reason it was not opened, the reason He did not reveal it, no one should know about it.

But He just opened it and put the Thunders in there; it doesn't say Thunders. It says Thunders over in Revelation 10. But the Prophet took the Thunders from Revelation 10 and placed it under Revelation 8:1. And Revelation 8:1 is the Seventh Seal. The mighty angel with swept-back wings with the Thunders, because a Prophet slid it in there. But no one should know about it. It's a secret. Amen.

What is this mystery of this Seventh Seal? The Thunders is the mystery. It holds the mystery and the Seventh Seal is the Coming of the Lord. But the Thunders holds the mystery. It's a secret. If the devil could get a hold of it, he can do great damage. Suppose Brother Branham told you in 1965 on, "*The Rapture*," tape, "Now I'm getting ready to go so therefore I want to tell you"...

***(Blank spot on tape)***

He waited. He made you aspire, something within you to press on. '66, '67, with a promise: Thunders, Thunders, Thunders. "Come over here and..." Shut up, Thunders. "Come over there and..." Shut up. "Tent, white horse..." Shut up, Thunders. The Thunders is the Bride's revival. It'll gather Her together. Hallelujah. It'll give Her faith. It'll show Her how to prepare.

Shut up. Thunders. 1967, '68, nine, '70, one, two, three, four, praise God! The Seven Thunders are the Seven Voices of the Seven Church Ages. What has happened? By 1974, you've added Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness. Go on down to Georgia full of Virtue, full of the Thunders. That went out like a Thunder.

And here you stand. It's proven in New York City. Right under your nose. Oh my. Glory. Just remember, the Seven Seals, the reason it was not opened, the reason He did not reveal it, no one should know about it. But I want you to know, before I even knew any word about it, that vision come,

here he goes now, that vision come years ago, you remember that. The vision of the tent. And here it is just as this other has, slides straight into the Word. The Prophet slid it in there, the tent vision with the Thunders, and gave us the open part.

Gave us the Seven Thunders: He'll give him the open part. Wouldn't let him preach the Seven Thunders. But when he hits that middle part, don't worry brother, amen, we'll be there. Oh my. What a faith, to know we have the right revelation. You can call down Elohim this morning.

Where is the Lord God of Elijah? Where is the Jehovah Elohim? Let that God that wrote the Word come forth and prove to these people. Glory. Let that God come forth. Hallelujah. Praise God, amen. Here He is! Hallelujah. Praise God. Thank You Jesus. Thank You Lord. Oh hallelujah, praise God. Thank You Jesus. Thank You Jesus. Thank You Jesus. Thank You Lord. Oh my, my, my. Thank You Lord. Thank You Lord. Oh hallelujah. Praise our God. Thank You Jesus. My. Glory. Thank You Lord. Thank You Lord. Oh...

Praise God, amen. My, my, my, my. Oh Fire, Fire, Fire. Fia, Fia, Fia. Thank You Lord. Oh hallelujah. My, my, my. Hallelujah. Oh my. Here's God to prove His Word. Seal them. Hallelujah, praise His Name. In the balcony, hallelujah, praise God. Our God can do a mighty work this day. Glory. Fill the babies, fill the people, fill the balcony, fill them, fill the people. Hallelujah. Fill my children, glory.

Lord, fill Joanne, fill Rebecca, fill Ruth, fill Junior, fill Jonathan. Hallelujah. Fill the people, refill my wife, fill Brother Nino and Sister Madeline, fill the elders and the deacons. Fill the musicians, praise God. Thank You Jesus. Oh hallelujah. Glory to God. Thank You. Glory. Glory. Amen. Praise God. Glory. Elohim is here. Thank You Lord. Oh my, my, my. Praise God.

Oh, here He is! He's here, He's here, He's here. Glory, glory, glory, glory, glory, glory, glory, glory, glory, glory. Here He is. Receive ye the Holy Ghost. He's here. Lord fill Jonathan, fill Joanne, Rebecca, Ruth, Joey, oh, my, my, my. Here He is! The Fire is here. Fill Brother Paul. Fill Brother Harry, fill Brother Brown, fill Brother Frank. Oh, fill Brother King, fill his wife, oh my, my, my. My, He's here. Oh. Glory to God. Thank You Father. Praise God. He's here. Thank You Jesus. Oh my. Oh.

Praise God. Thank You Lord. Oh Thank You Lord. Oh my.

Let the Holy Ghost come into your soul. Let Him come in. Glory. Glory. Thank You Jesus. Thank You Lord. Thank You Lord. Oh my, my, my. Glory to God. Oh my. Fill Lois Lord. Slay her under the Power of God. Thank You Jesus. That's right. Give glory to God Lois. Hallelujah, praise God. Fill her. Fill Michelle. Fill these children Lord. Come on now, He's here to fill you with the Holy Ghost. The Spirit, Elohim, is here. Oh hallelujah, praise God, God be praised.

In the balcony, glory. Hallelujah. Praise God, thank You Jesus. My. Oh Father, in the Name of Jesus Christ, I ask you to heal my wife. May the Fire of God come upon her, I speak the Word of God into her body. May You heal that glaucoma in the Name of Jesus Christ! Thank You Lord. Glory. Praise God. Thank You Jesus. Oh my, my.

Father, heal Jim Griffin's mind. In the Name of Jesus Christ, may You heal Brother Jim's mind. Glory, glory. Thank You Lord. Oh. Glory to God. Thank You Lord. Oh hallelujah. Thank You Lord. Thank You Lord. My. Thank You. Oh glory. My. Oh my, my. My. Thank You. Oh my. Praise God. Thank You Jesus. Thank You Jesus. Oh my, my. Here He comes again. Praise God. "I'll ride this trail one more time." Lord, seal little Daniel, seal little Ruth. Oh my. My. Glory. Thank You Jesus.

Lord God, set Daniel Tom-Wing free! In the Name of Jesus Christ, may You set Brother Daniel free. Thank You Lord. Thank You Jesus. Lord bless Paul and fill him with the Holy Ghost and Fire. Amen, amen. Oh my. Thank You Lord. Oh, hallelujah. Fill the basement Lord. Fill the babies.

Soon there shall be time no longer. I can almost see that angel standing there at the last of the Seventh Angel's Message saying, "Time shall be no more." But God has giving you a space of time. He sent Elohim.

There's a honeybee flying around. Praise God. Oh my, my, my. Thank You Lord. Oh my. Thank You Lord. Oh. Oh. Amen. My, my. Glory to God. Amen, amen. Hallelujah. My, my. Oh my. Thank You Lord. Oh my. Glory. Glory! Amen. Glory.

"And the Lord delivered New York." My, my, my. My. Oh hallelujah. My, my. Oh praise God. Thank You Lord. Oh my. Thank You Jesus. Thank You Lord. Thank You Jesus. Oh... glory. Amen. Oh. Glory.

Wonderful. He poured out the Holy Spirit upon you. Who was it? Elohim. He's here. He's being identified. My. My.

I never even got to my text. The Spirit of the Lord shall raise up a standard. The Spirit and the Bride say come. Here He is. Oh my. Brother Thomas, give us a key, "And The Lord Delivered Daniel." And the Lord delivered New York City. Amen. Praise God. Stay there Brother Junior, glory.

*(Singing: "My Lord Delivered Daniel")*