## WHO CAN BUT PROPHESY

### **BROTHER JOSEPH COLEMAN**

Sunday – January 20, 1974

Tucson Tabernacle 2555 N. Stone Avenue Tucson, AZ

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[Host Pastor Pearry Green introducing Brother Joseph Coleman saying: Don't doubt it, but believe it. We'll stand together and sing: Only Believe . . . tonight as Brother Joseph Coleman, Pastor of the Church in New York, Local Christian Assembly, comes to break the Bread of Life to us. Pray that God will anoint him to speak the words that are needed for my heart and my life and for yours. Amen. Only Believe . . . ]

[Brother Coleman continues singing:] Only Believe ....

Let us have a word of prayer, every head bowed.

Our Heavenly Father, we truly thank you tonight for once again for this glorious privilege that we have one more day to be able to praise You and to thank You, to be able to testify of the Resurrection in us, the hope of glory. We thank You Father for the fellowship that we have with those from east and west and north and south for the fellowship that we can come together in unity.

And, as we know dear God, Your Prophet dropped the Faith back to us. Faith being that we've seen Jesus Christ after He died and rose again, come back in the evening time through Malachi 4 and spread this glorious Light into our hearts.

And this Light now is burning, burning, burning, burn Holy Spirit. Father, we pray tonight that we would be consumed by the Holy Ghost. I believe that's all of our desires tonight. Oh God, Spirit of the Living God, fall upon me and consume me, take me out of the way, that the Word might be made manifest, made flesh.

Bless the pastor of the tabernacle here, and the elders, and deacons and helps and governments and all the people. And dear God if it's possible even this night, we're not going shortchange You, You can do anything. Bring us into that 'Great Unity of the Faith' tonight where we can a- scream like eagles - All Things Are Possible!

God may the sick be healed tonight; may the lame walk; may those who need comfort be comforted; may a- Wisdom go out tonight to help many who are bound, somewhere in confusion. God bless Your Word, and we pray Heavenly Father even a Word of healing would go into people's bodies that are sitting here weak tonight.

Before the Message is even finished, may they scream out as the Fire falls upon them. Now Heavenly Father, we pray that You'd take the words, and even of the song that we are reminded, I don't even feel worthy to even stand here, as that song is being song, realizing the 'Person' that that the song became one with.

But Heavenly Father a-, may we — we be able to sing tonight, Now I Believe. And that would be a tribute to him, if he could hear it tonight, to see us believing, the Word of the Lord.

We pray Heavenly Father as You'd bless the service and bless the Word and bless the hearer that hears the Word.

We pray and we ask this in Jesus' Name and His sake. Amen.

I'd like to ask you to remain standing for a moment. As I >read< turn to the Scripture: Isaiah the 50<sup>th</sup> chapter, want to read from verse 4 though verse 11. I'm also reading from Amos the  $3^{rd}$  chapter, verse 7 and 8 and also I'm reading  $1^{st}$  Corinthians  $2^{nd}$  chapter,  $16^{th}$  verse.

I am starting at Isaiah the 50<sup>th</sup> chapter, 4<sup>th</sup> verse:

<sup>4</sup> The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

<sup>5</sup> The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.

<sup>6</sup> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

<sup>7</sup> For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. <sup>8</sup> He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

<sup>9</sup> Behold, the Lord GOD will help me; who is he that shall condemn me? Io, they all shall wax old as a garment; the moth shall eat them up.

<sup>10</sup> Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

<sup>11</sup> Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Amos 3, >the 7<sup>th</sup> verse< 3<sup>rd</sup> chapter, 7<sup>th</sup> verse. [Brother Coleman says *excuse me*-Ed.]

## <sup>7</sup> Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

<sup>8</sup> The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy?

1 Corinthians 2<sup>nd</sup> chapter, 16<sup>th</sup> verse:

## <sup>16</sup> For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

May the Lord add a blessing to the reading of the Word. You may take your seats.

Well, we certainly are happy to be back here tonight, and I was certainly enjoying the song service, and especially that, um, *Following The Steps Of Jesus*. And Brother Morrison, from Scotland, when he came through New York, I didn't catch all of his words, but I heard *Burn, Burn, Burn, Burn.* That's the part I caught; I couldn't catch the other part of it, but I know it sounded good, and it sounds good in my heart.

And I, that's what I want, I want the Holy Spirit to burn in me. I know all of us want the same thing. And the Holy Spirit is the Word so, therefore, we're hoping that the Word will burn into our hearts tonight.

So we thank the Lord to be here. And it's wonderful having fellowship with all the brethren and seeing the different ones.

And a-, we called home and everything is fine home, and Brother Hunte is standing on the post, and the sheep are happy. >They< He has his hand down in the scrip bag with the limestone, and they're licking the Honey. So everything is fine back in New York. It makes your heart feel good to know that the sheep ....

I remember one time when Brother Branham had just passed off the scene, December '65. And on January, well you know how it was; it was thundering and lightening and all the sheep were upset. They didn't know what was going on; the Shepherd had left us and so forth.

And I remember a... minister brother called me up in January about 11 o'clock at night, and said, My brother, I believe I have a message for your Church; I'd like to come by. I said, Well >at< in those days, you didn't know what was what, you know. Well that's fine my brother, I said, but its thundering, it's lightening and the sheep are nervous and a- upset, and I believe they'd like to hear the Voice of the Shepherd right now. He said, Well that's a fine Shepherd Spirit brother, the Lord bless you. Thank you brother.

And so sometimes you strike those spots, you know, and but, after we look back down through the years a- we can thank God for the grace of God that He has given us and the measure of Faith and... what He has given us to come this far. And all the a... trials and tribulations, as we know the Prophet of God has called them only growing pains, and how the trees were shook from pillar to post, and how the root did dig down deeper. Amen.

And then we can look back and smile and forget all about it and realize that God has brought each and every one of us this far tonight. We have come this far by Faith. Let the Redeemed say so. Amen. So we thank the Lord.

And I was sitting back here just before I came out, and then I — I happened to have a bookmarker with a... some inspired Words from God's Prophet. And I happened to open it up and read it and there it was, just what's on my heart and been on my heart for a long time. I'd like to read the quote to you. Message: <u>Then Jesus</u> <u>Came</u>,<sup>1</sup> Jeffersonville, 4/7/57, quote:

I was just inspired to speak them words and say that, "Some glorious day that all of the gifts that's in the Church, would just be set aside on the mantle, as it was. And the Holy Spirit Himself would just take the Church in such a control of Divine Love until the sick will be healed, the

<sup>&</sup>lt;sup>1</sup> Brother William Branham: 4/7/1957: Then Jesus Came-Jeffersonville, IN [William Branham Website: Page 2, Para. E-5]

## blind will see, the lame will walk without being hands laid on them. It'll be just one great unity."

#### I said, that's it - The Unity of the Faith!

We have the Faith, but oh, if that Divine Love, that's a... precious Ointment would just take us, and take all the fear out of us, and we wouldn't worry about a... Lord a... what is this man doing? And what is that man doing? See.

The — The Master would appoint the time, in the service for each one of us, and we wouldn't have to say like a- Peter one time, he spoke and a... God had showed him his death and when he was supposed to die and how he was supposed to die. And John a- leaning on his breast, and he wanted to know >he wanted< - God had just told him, but he wanted to know what John was doing? And Jesus said, >what is< what... would it be to you if he would tarry till I come?

Then the saying went abroad among all the brethren that he would tarry, but Jesus didn't say that. [Brother Coleman chuckles-Ed.] And so, therefore, I believe that the Holy Spirit Jesus has spoken through Malachi 4, a... maybe a sentence just like, a little twisted here and there and sayings go out and then deeds and doctrines and whatnot.

But oh, if the Divine Love could just come back and take away all the fear, then it would be one great ransomed Body of Jesus Christ - what the Prophet of God stood for, for so many years. And what a memorial, what a testimony it would be to him, even to know that these are the ones that he preached to and loved and prayed for, and we could be standing in that glorious Gospel, dripping with the Blood of Jesus Christ.

That's what I'm looking for. These very words here, when — when the... Holy Spirit Himself would take control of the Church. So praise God, I believe we could.... that's one thing that all of us could pray for - that He would do it Himself. Amen. We could say *'amen'* on that, can't we? Well, that's wonderful. Praise God.

Well, I like to title, take a little thought tonight, not too long. Don't want to speak to long to ya a... <u>Who Can But Prophesy</u>.

The Prophet has revealed a- God's Secret, and it's on the tapes. Rapturing Faith lays on the tapes, and all of us know that. That is God's *Mind*; that is the will of God laying on those tapes and it dovetails exactly with the Word.

And, therefore, *the Lion has roared* and *who will not fear? The Lord God has spoken who can but prophesy?* How can we help speak the things that we have seen

and heard? This a- Great Revelation, this Secret that God has had in His *Mind* way back before the foundation of the world and revealed through His Prophet: the Threefold Purpose of God that... God Himself could get the preeminence in Jesus Christ, and Jesus Christ so saw that Revelation that He could say, *I always do the things that please the Father. The Father worketh hitherto and I work.* 

And then a... Jesus Christ the Secondfold of this Great Secret Revelation that God had in His *Mind* before the foundation of the world, a- He wanted to a- get Jesus Christ, the Word, wanted to get the preeminence in a Bride, where He could have the preeminence, no other thought, no other anything, just the Word living in the Bride.

And that was the Secondfold of the Threefold Purpose of God, and the Prophet of God revealed It to us a- on the tape Message, <u>Christ The Mystery of God</u> Revealed.<sup>2</sup>

And then a... the Third a- to restore us back to Eden.

Now to me that's very simple, I don't see anything wrong with that. Where they would have to be sayings going abroad that the brothers might a- get a little mixed up. Ya know what I mean?

And so, therefore um, that's the way I like to speak on the — the simple things, the plain things. That the things that everybody could understand. And then I believe, everybody could read that and see that.

Threefold Purpose of God now:

God could get the preeminence in Christ, the Word.

And Christ the Word could get the preeminence in a Bride.

#### Hold it right there, and leave it right there, and then we'll have some unity!

Amen. Praise the Lord.

Just don't say no more about that, just leave it right there. The Word having the preeminence, every bit of it, and God Himself interpreting His Own Word, in a Bride.

Then when the Anointing strikes that, *who can but prophesy*? You can't hold it back, got to let her go. Praise the Lord.

<sup>&</sup>lt;sup>2</sup> Brother William Branham: 7/28/1963: Christ Is The Mystery Of God Revealed-Jeffersonville, IN [Note: Brother Coleman refers to this Message as: Christ The Mystery of God Revealed]

So now, um, many have tried in vain a- to defend this Lion Who's Roared with interpretations of trying to say and explain away what – what He's Roaring about. And nobody know what this Lion is Roaring about but His Own self, His Own *Mind*. He knows what He's Roaring about. Amen.

You don't have to defend a Lion, the Word, amen, just open the cage door of a Lion and see if he has to be defended. Brother, I'm not going to stand there – stand if you want to. But if you open up the — the cage door, you'll find out whether the Word needs to be defended or not. [Brother Coleman chuckles-Ed.] And many have tried in vain to defend the Lion. You don't have to defend the Lion; the Lion's well able to take care of His Own Word. He wrote It, and He can take care of It. He watches over it. *Heaven and Earth shall pass away*, not one Word of my Roaring shall pass away. *The Heaven and Earth shall pass away first*. Amen. He said so.

So then I say, *Let the Lion that is Roaring come out in His season and let Him Roar out to the elected ones - the ones who are weary, and in the right season and right time, they'll understand it.* There won't be no a- curlicues and interpretations; they'll know exactly what He's Roaring about. He'll interpret It His Own Self in the season and in the time.

And then as we sang a song this morning:

*Oh what a wonderful time it shall be for you and for me >if< when we all prepare to meet Jesus our King. What a wonderful time it shall be.* 

And He gave out a Threefold Revelation for us to prepare. Brother, we should a... almost be prepared with this Great Revelation. >Paul writing a...< Peter writing back to the a- mostly Jewish a- disciples, up there, and he said that he had endeavored that — that they would have these things here. I think it's over in  $2^{nd}$  Peter here, and he even put it in the Epistles and writing about the season and the hour and the all the false prophets and these things.

And I say, how much more has William Branham endeavored that we should have these things; he put them on tape and in book form, made sure of it, that we would have it. And Peter speaking about >the Word of God was a...< the Word of God was a...< the Word of God was made sure, up there on the mountain up there. The Scriptures - how they was confirmed by God speaking out of heaven: *This is my beloved Son here, hear ye Him.* 

And there Peter, the Scriptures came alive to them; they realized and a Revelation . . . And how much more was the entire Bible made a- sure and confirmed when the Seven Angels come sweeping out of eternity, and told the

Prophet of God *return back and open the Seven Seals* - up on the mountain. Praise God. How much more sure was the Word of God made. Amen.

So I say the Lion has Roared; the Lion will interpret It, His Own Self. Let Him Roar; let Him just have His say. And all we have to do as ministers is just open up the cage, let the Lion out, let the Anointing Roar out, and then interpret His Own Word by the Holy Spirit. Amen? Praise the Lord.

## <sup>4</sup> The Lord . . . hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary . . . .

And God always watches over that little flock when she gets a little weary.

And a- Christ revealed in His own Word, and tonight I just want to place a few Seeds in here. I don't want to be with ya too long. But I - I mean we should see, and we know that Something is fixing to happen, but can't nothing happen, but it be in the season and in the time.

We've been well instructed by that there. But when we see the things moving up, then we should a- be instructed to move up with it cause it's the Light of the Hour. And God begins to show it all around and so forth and brings it out to you. We know the Resurrection is at hand. We know that, but we know that the Voice of the Resurrection is fixing to fall in the form of the Pillar of Fire. We understand that.

We know that there are some sons who are fixing to be Adopted and daughters >in the Adoption< in the Adoption and so forth. And we know that many might say well it's over here and it's over there, but let the Lion Roar. Let Him take care of that. As long as we know that we are going to be there, <u>Every Day And Every Place</u>,<sup>3\*</sup> >that's< and we are predestinated to It, I wanna be there.

But I want the — The Lion Himself to explain It to me, but I wanna believe It. I wanna believe that I'm one of them. Don't you? Praise God.

So now here's the Prophet of God speaking about Christ revealed in His Own Word, and he's the one that had the Revelation about how it comes in the season. >When the< when they were weary a... God would send the Word in season to the learned.

See down through the age, we start off from the foundation from the First Church Age when the Seed went in the ground, a complete Seed. Then It come out through the feet – Luther, and back, come back out then through Wesley, and then into the

<sup>&</sup>lt;sup>3</sup> Brother Joseph Coleman: 1/20/1974 AM [believed date]: \*Every Place, Every Day-Brother Pearry Green's Church, Tucson, AZ

Pentecostals – the tongues and lips. See. Now it's in the 'eye' – Prophetic of Malachi 4 and so forth.

And now, there's nothing else left for it to come, but Him Himself to step into that - cause that's the last thing there is. The next is The Intelligence, and we have no intelligence of our own; it's His, see. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See? It's >?been coming?< to a place and He's governing the Body all the way through. Then the complete Seed of — of Christ is revealed in the form of a Bride that was taken out of His side.

And on page  $39^4$  \* he speaks these words: >notice now the Light< Now notice the Light rather.

You can't see with your hands, yet it's part of the body. You can't see with ears yet — yet it can hear. You can't see with the nose, yet it smells. You can't see with the lips, though it speaks; see, that was the Pentecostal Age. But now it's in the eye time, the seeing. See? Now there isn't one moving faculty beyond the eye. Is that right?

The next is The Intelligence, which is Christ Itself, Who controls the whole Body.

Those are not my Words; those are His Words - no moving motion beyond that, see, everything else has moved.

Well, the Prophet of God says here in this book here – inspired. I believe it is. Don't you? And many other tapes and I don't believe in just taking a quote-for-a quote. I believe in taking a subject matter and let it run through a... Blood stain all through the Message, and you'll find it out. I believe in the doctrine, the subject matter, as the Prophet of God himself would speak - would reveal >how< what God was doing.

And as we know in the Seven Seals, how a- gentiles like to probe at them Seals. And they probed and they picked at those Seven Seals for years since John wrote them, and it was put in book form. And then a- gentiles like to look back and see what happened back there; Jews like to look forward to the Trumpets. God knows that. And when the gentiles look back, oh boy, when the Prophet of God reveals it,

<sup>&</sup>lt;sup>4</sup> Brother William Branham: 7/28/1963: Christ Is The Mystery Of God Revealed-Jeffersonville, IN [Notes: 1-Brother Coleman refers to this Message as: Christ The Mystery of God Revealed; 2-\* Page 35, Para 152]

they get stimulated by the Revelation of the Word of God, and it does something to them.

And that was the purpose he gathered all of His Lambs in March 1963, so that >the Prophet of God< the Lamb might send down the Revelation of the Seals to him, and he would open them up, and we could look back and see all those loose ends... and see Malachi 4 tie 'em up.

Then I want to say this here: if the Seven Seals Itself was probed at and then when The Seventh Seal Itself opened up, and he said *It's open but it's a- not to the public* in '63, and then in '65, on <u>Anointed Ones At The End Time</u>,<sup>5</sup> he says that, *Can't you see I'm not the Son of Man* - The Seven Angels revealing the Son of Man to the public, then it was open!

And then, what's to happen now? But he said, *Silence, Silence*. And then we see then that we like, being gentiles we got to probe; we got to inquire. We got to stick under the Seventh Seal to find out what it is. But being gentiles, he does it the same way every time.

He, in other words, Paul >got< because he caught a Revelation and away he went with it. And the — the people caught the Revelation, and they was sealed away under each Seal, even showed us the Sixth Seal hints, but the Seventh Seal's *Silence*. And He gave all of us a time to probe and stick at it, try to figure out what it is. But the finite mind cannot figure out what it is because, first of all, it's a *Silence* clamped down on it.

And then a- He comes back around - now the only Person who knows is The Intelligence, Jesus Christ. And then what He did though, He wanted, He only said, that we're in the 'seeing' time, the eye - prophetic, with a Prophet. And therefore, He gave us an Anointing; he said, *Anoint your 'eyes in the Seventh Age to see'*, 'see' where you're going in the darkness out here. And we've been 'seeing' where we were going for the past eight years. >we< In other words, the Anointing that He had placed here was to 'see' – see what it's all about here.

Then in the right season and then we were weary, and He dropped down after the Pentecostal Age, we were weary, He gave us the Word in season, and the Word has given us strength, and we're still moving on. Can we say *amen*? Praise God.

And then a- we see now that we're getting a little weary now. Just about time for Him to drop down again according to God's Prophet here - the last moving faculty

<sup>&</sup>lt;sup>5</sup> Brother William Branham: 7/25/1965: The Anointed Ones At The End Time-Jeffersonville, IN

is The Intelligence. He controls the whole Body. It's about time for God to drop down and reveal what's been going on the past eight years, to give us The Intelligence to move the Body Himself. And that's what He's wanting to do, that's a Promise of God.

Therefore and we, and... nobody has to defend that, nobody has to apologize for The Intelligence wanting to come into His people. The Prophet of God spoke It; It's in the Bible, the Lion has Roared who can but prophecy, who can but speak about It. It's part of us, what we're living for, what we're wanting. We're wanting the Great Intelligence to come down and... reveal these things that the Prophet of God was talking about.

So what was it? It was God's *Mind* that He just a... brought it into a Message and spread it out over the tapes. And then a- the *Mind* of the Lord, we have the *Mind* of the Lord. Of course, we have the *Mind* of the Lord in — in our hearts and the Holy Ghost in Seed form, but God's entire *Mind* from Genesis through the Book of Revelation was compacted in a Message and spread out.

And then as we would be weary, we would a- hear all kind of foolishness moving around, and all we had to do was sit down in the cool of the evening and put on our tape recorders, then the *Mind* of the Lord would move in. And just what — what we need in season, the little Seed from God's *Mind* would be there. And it would flash in on us, and it would help us. And we'd say *praise God for the Barley, thank you Lord*. And we'd move on and >the muscles begin to go< the muscles begin to grow.

But think now, if a- we would be mature and the things that have been spread out over eight years, if God would suddenly come back in Word, see, >the mind of< the *Mind* of God in Word form - Seed, Seed, Seed, Seed here. You grab a Seed; you grab a Seed; you grab a Seed; you grab a Seed, explodes inside of you, and you get Faith and Revelation.

But suppose that **comes back in the fullness of the Holy Spirit Itself, which is The Intelligence, The Holy Ghost, and comes up on you, and then speaks the Word to you.** Brother, what's gonna happen then? Amen. See. So now, um, we have the *Mind* of God and on a tape <u>Choosing a Bride</u>.<sup>6\*</sup> The true church of Christ is so sold out to Him and — and His Promise Word till the very *Mind* that's in Christ is in you. What a difference! A man and his wife are one. Now, she is the true Bride; she's so sold out to Him that she uses no mind of her own; His *Mind*, of course, is His will and His will is His Word. Praise God.

<sup>&</sup>lt;sup>6</sup> Brother William Branham: 4/29/1965 PM: Complete Title: **The Choosing Of A Bride**-Los Angeles, CA

And >then< that means, then we're sold out to His *Mind*, and His *Mind* is His Message which is the Word. And then if we are the Messengers with the Person of Christ in us, we, as he said on, <u>Spiritual Food in Due Season</u><sup>7</sup> we so live in His presence until we become One with the Message.

And he said, Oh Church don't you 'see' what I'm talking about this morning? When the Messenger and the Message become One, then the Word Itself, the Holy Ghost, is back in the Church in a Person: the sick are healed, cripples walk, dead are raised up, the blind see - It's Jesus Christ, The Intelligence back in the Bride controlling her!

Brother this is a Promise! I've been nursing this Promise when I first heard the tapes and Malachi 4 way back in the '50s, said, *That there's going to be a Body upon the Earth with the same Power and the same signs, and the same Life, and same Character, same everything else - Anointed Messiahettes.* 

I'm not looking to walk on the Atlantic Ocean; I'm not looking to call down fire; I'm only looking for a Bible Promise: St. Mark 16, St. John 14:12, St. Mark 11:22 it's Bible Promise. That's all I'm looking for and by the grace of God, I can nurse those Promises and stand on the Prophet of God has spoke It. You don't have to defend It, the Lion has Roared, the Lord God has spoken who can but prophesy? Who could but help but speak about these things?

In this evil hour a... those who return and discern who serves God, the Word and who doesn't serve God. They return and discern and they come together and what a fellowship they have around the blessed, eternal things of God.

But now, naturally a- those who >sold< so sold out to God's *Mind*, the devil he doesn't want you to be sold out to God's *Mind*. So, therefore, in the very 'mind age' right now when the Prophet of God told us that in, and I think it's, <u>The Greatest Battle Ever Fought</u>. He told the Bride, he's storing up food, and he warned us and got us ready for the great battle.

And if you're gonna have a battle, you're gonna have a battle place. And the Prophet of God told us the battle place is the mind. The mind is the battlefield! He warned us and told us we were entering into the 'mind age'. And then we see that we are indeed in the 'mind age'. And this very age, the Prophet of God cried out and said how that insanity would be marching down the church pews, and people would go insane. All these things out here. He warned us; He told us.

<sup>&</sup>lt;sup>7</sup> Brother William Branham: 7/18/1965 PM: Spiritual Food In Due Season-Jeffersonville, IN

But in the same time when the people would be going insane, He Promised the *Mind* of Christ for the Bride! And we would not go insane, for >we were gonna have< we have His *Mind*, the Spirit of the Lord is the *Mind* of Jesus Christ. Praise God. We are clothed in our right minds tonight. They call us crazy; we'll gladly worship God in the way called heresy!

In the very 'mind age', the devil moves in the natural now and introduces acid, pep-pills, drugs and everything else to get the young generation out of their mind and taking trips here and trips there, and the people are going insane. Well that's in the natural.

Well the same devil through false anointed, interpretation, come to the Bride with pep-pills, acid and drugs of some interpretation and taking people on trips, amen, and gone off their mind.

And here, God has given the *Mind* of Christ for the Bride. He promised It that the Bride will not go insane. She's sold out to the acid pills and pep-pills and drugs of false anointed ones and her mind is on the Lord. And if we keep our mind on the Lord, He'll keep us in perfect peace that passes all understanding.

Brother, we know we're standing tonight - don't we? Blessed be the Name of the Lord. So I'm so happy that I have the *Mind* of Christ tonight. Praise His Name.

I got a Scripture here, come to mind here. 2 Corinthians 3:18:

# <sup>18</sup>...we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

... which is the *Mind* of Christ, the Spirit of the Lord. And then we got our own mind, the Spirit of the Lord now - tonight, for the past eight years. He is so happy to show us, praise God, He...wants to show the unveiled heart, >he doesn't< the ones that don't have veils over them, denominational veils, and men's ideas and men's thinking - are veils.

If you come in here tonight and you got some a- strange idea, you're — you're veiled. Therefore, the — the glory of God that's here caged up. You can't see it because the veil hides the glory of God. But if we sit here tonight with unveiled faces, the glory of God can shine into ya and... He's >the< wanting to do it tonight.

Somebody may be trapped in some a- with some pep-pills maybe on a trip, amen, with some interpretation, but come back to the Absolute, the tie-post and God will put you in your right mind. Where we can sit here in Heavenly Places and worship

the God that saved us and redeemed us. We are His victory tonight, and we can – we're not divided; we are one! Praise God. Amen.

So with these a- veils and the Lord Jesus is able to supply just what we need. The Storehouse is right there, >and He< and He promised a *Commanded Blessing on the Storehouse* - Deuteronomy 28:8: put a blessing upon It, on the Storehouse. I'll bless you in the city, that's why we ain't worrying in New York City up there. People all shook up - how can you live in this filthy place here?

I remember our Brother Ben, he's not around here I guess, He came up there. He said, *This is the filthiest, this the dirtiest, ungodliest, 'stinkingest'* every other word and banged down and broke the desk. And this city in New York . . . . Praise God. That's all right, but God said, *We're blessed in the city, blessed in the field, blessed in the Storehouse,* blessed . . . . Those who obey the Word of God are blessed anywhere! Don't make any difference.

Brother, when I'm in New York City, there's a- God . . . . I'm overshadowed with a canopy of Life - can't nobody touch me! Only person that can get passed the glory of God around me, >he would< God would have to step aside and let a — a wild dog or a beast or some a- maniac get at me. Otherwise, I'm walking with the King and can't nobody touch me.

The Blood of Jesus Christ is all around me and you also. This is a Promise of God! *Lo*, *I'll be with you always; I'll never leave you; I'll never forsake you.* Praise God.

Brother, I know what I'm talking about; we come from a rough place. You better believe the Word of God. Yes sir. It's not all ease in — in Zion. No, it's rough and rugged. Amen. You got to just hew it out for yourself. Yes sir. Praise the Lord.

Now we see here the... Holy Spirit here from glory-to-glory . . . . Then as the Spirit through the Scriptures shows the need, the souls with unveiled faces, unveiled – no a- ideas and... interpretation, sitting there in Love, praise God, bathed down by the washing of the Water of the Word. Then the soul >appropriate< appropriate for himself what is needed. Amen. And then, as we behold the glory of God, amen, we are changed even by His glory, from glory-to-glory. And we're changed and we reflect, amen, in a mirror, as in a mirror the Image into which we are transformed into. Praise His Name.

I'd like to drop off a little something here; maybe give you a little illustration in — in photography. The Holy Spirit . . . . All of you know about photography here.

So the Holy Spirit - developing and perfecting Him in the midst of our lives ... This is God's photography now.

Now, if the image is to be perfect, the sinner, that's you, you must be in focus. The veil must be removed from your face so that the — the camera can catch your face, must be unveiled, no veil over ya. See? And then the sinner must remain quite still - don't make a move. Hold still - according to Revelation 8:1 - *be still and know that I'm God*. I'm taking your picture for the Bride.

You follow me now, just hold still now. And with a steadfast gaze, look into the camera, the camera of the Word, and hold it right there now because we have a Malachi 4 Photographer. And he got a camera, a Message, and in there is *Film* the Word for your age, to the weary in season. And he's gonna, **if you hold still and look into His camera, His Message, the Word for your age, is for you. It's gonna catch you, and** >it< **once It's got you; It's got you.** Amen.

So it's a **time exposure**, and it's a short time now - a short, quick Message, hold still! And a time of ripening, you got to hold it there. And after the image has been transferred to the sensitive *Film* which is the Bride in every age: Luther, Wesley, on up, in a moment of exposure, then it's a proof there, and then the Prophet hands over the proof to the Holy Ghost. And he says, *Lord, your servant reporting for duty, I've snapped the pictures around the world*. Amen.

And then the Holy Spirit hid in the Word, **all of God in the Word**, takes the proof that the Prophet snapped around the world with his Message, caught it on the *Film* the Word, and then hidden away in Silence. God in a dark room, nobody knows what's happening. The Holy Spirit is developing, begins to pour acid on there, and etch away all that conceals the likeness of this beautiful Bride.

She's not what she . . . . I can look in the mirror and see spots and blemishes, but that's not what He sees. He see me as Perfect without spot or wrinkle. And to prove it, He sends me the glory of God. And as — and as I look into the glory of God, He began to etch away, the acid of the Holy Spirit began to etch away all the spots and blemishes. Oh praise God.

This is the Ministry of the Holy Ghost Word. >who as we< If we yield to this influence, He removes all unlike Jesus Christ. And then, as He take away, He imparts His Perfections to us, and we receive them.

And so now, we see then that the Message, the camera, transfers you just as you gaze into the Word of the Lord and on the *Film* for this age. Now, the *Film* is the Word that catches the Bride. The Photographer is the Prophet; the Holy Spirit is both

Developer, the past eight years in the ripening, and the Retouch Man, that's the One I'm waiting for now, The Intelligence.

I want The Intelligence to come down and retouch me. Make me, I mean, where I... can see it. You know what I mean now friends?

I want to see it – see myself [words muffled for a short space-Ed] . . . and retouched us. Praise God. Just an individual affair now; nothing to do with a church or man; it's to the individual. Well, that's the Promise isn't it? Amen.

So now the Developer's been developing us now as the Retouch Man. The the first thing, He does He reveals to us the things in our life and character which are unlike Christ. Then the Holy Spirit reveals the grace and blessings which should be ours and can be ours, and He enables us to appropriate them. And then, we take them. How is it done? Even as by the Spirit of the Lord, the Word of God.

The Photographer is gone; the picture, the image, has been caught on the *Film*. The Holy Spirit has been there for eight years, eating away the spots and blemishes. Just what He said in here is supposed to be here; He's going to do it. I'm resting on it. I believe with all my heart friends. I'm not discouraged at all. I don't care what they're saying - what they're doing; He Promised me.

I'm like the little cousin out here in the west, the meatpacker's son came to marry, and He promised her that he would be back. And the little cousins laughed that little poor thing to scorn, but she held to a promised word. He promised it, and he cannot lie.

And I'm sold out to His *Mind*, His Will, His Word, for . . . . Let every man be a liar, but let God's Word be true.

Brother, I can hear the old buckboard coming down the road. Can't you hear it friends? I hear it. Amen. It's coming for you and for me, and He's coming to bring out the Hidden Thing that He knows just the way you're supposed to be. He's gonna bring them out brother; I believe that also.

Are you willing? But are we willing? For the *Film* of the Bride is going to have a sneak preview. There's a beautiful *Film* that's gonna be shown, and it's only by special invitation, which is a Message in your age. >and I< We have an — an engraved invitation, this Message is an engraved invitation as a Special Gift to sit in the Resurrection to see our individual selves as we really are. And then we see, **all** of a sudden we're like Him - same Spirit, same Body, same Nature, same Character, same Everything! Well sure you are, He snapped your picture, the Word. He got ya, amen - praise the Lord - amen, as you really are in the Resurrection. Praise God

But naturally, the enemy, he don't want you to believe these things so he perverts God's Promises and gets your mind – takes you on little trips here and little trips there in a spiritual wonderland somewhere. And then, but however, the Bride is sold out to His *Mind*, and His *Mind* alone. Now, she stays right there. And many blow their minds; they don't know where they are. But if they could only a... come back to the Word of God; the grace of God will bring them back, amen, and can restore them back to normal, where they too, can have the *Mind* of Christ, which is the Message of God.

And I know . . . .

As I was speaking this morning, the First Resurrection, I was speaking about and here, through Malachi 4, fulfilled all the Promises pertaining to Malachi 4. The Promises of Malachi 4:4, Malachi 4:5 and a- St. Luke 17:30 was fulfilled - we know that.

And then a- and Number 2, the second benefit of — of His Resurrection in the end time here was that it released the Promises. I'm hitting heavy upon the Promises for the Promises is the things that nourish us. It was released here. [ibid: excuse me-Ed.]

I can remember back in 1965, um, a Dutch brother over here in Holland, Brother Hugo Vermat's brother, an artist, sent me a picture of Elijah with three horses, round about July, and I hung up the picture. And there I had it in my living room, and one night, I walked in there, and it was just a beautiful glow around the picture. I called in my wife; *I said something odd about it*. It was in the evening time; it's glowing. And then... I felt the Lord spoke to my heart, said *give that to my Prophet*. I took it down to the meeting on <u>Christ Revealed In His Own Word</u>.<sup>8</sup> He thanked me for it on the tape, but never called a name. He said, *I thank you for* that — *that picture there*.

I gave it to Brother Billy Paul and that picture today, as... it was anyway up to now, is hanging in his study, the picture of Elijah with three horses.

And God told me to give it to Elijah. And it — it had a picture of the chariot up off the ground and >the three< the three horses – Powers pulled - ready to go away! I believe it was a 'sign' to Elijah, along with the other visions and everything else;

<sup>&</sup>lt;sup>8</sup> Brother William Branham: 8/22/1962 AM: Christ Is Revealed In His Own Word-Jeffersonville, IN [Note: Brother Coleman refers to this Message as: Christ Revealed In His Own Word]

he knew he had to go. And here was the picture, he put right in his own office there, of Elijah getting ready to go up.

And it was a beautiful inspiration to me, for I read in the Bible here in 2<sup>nd</sup> Kings that it was Elisha, type of the Bride, and she had tasted the Power of the Mantle >when he flung it over her< when he flung it over him.

And... he could – he said *go on back*. But he had tasted the Power of the Mantle, he couldn't go back. And then he followed him right on down, and they got on down passed the school of the prophets – all the religious opinions - who were looking for the rapture and everything else.

But Elisha - brother, he was sold out, to every religious opinion. He had the *Mind* of Christ. His mind was on the Prophet: where you go - I'm going. He was like Ruth and Naomi - your God is my God. Your home is my home. Where thou goest - I'm going. And where the Prophet's going - we're going. And I know where he went - and that's where I want to go! Therefore, I got my mind on It, on the Message; It'll take me there. Amen.

>And there< And there was Elisha, he wasn't worrying about what they were saying at Bethel or Jericho, nowhere. He didn't care what they said. He had his mind stayed on the Lord, on the Promise. And there when they crossed over, Elijah gave him a Promise said, *if you see me go!* Then Elisha came into the 'seeing age' - prophetic; he could 'see' the - Elijah Prophet go, *If you 'see' me go.* And he saw him go!

You can have a double portion of this here. And he saw and he knew he went, and he dropped down the Mantle to him, and there Elisha wrapped himself in the Mechanics of the Message, the Seven Seals, wrapped himself around with the . . . like we're wrapped tonight.

And he come down to the Jordan River just about tonight – 1974, wrapped in the Mechanics of the Seven Seal Message, but still Something was lacking. And he stood there, he couldn't do nothing with it, the Mechanics of the Word. But he had a Promise, amen, and he cried out: *Where is the Lord God of Elijah?* Where is the One who moved? Who gave the Authority?

And oh, as they come down to the Jordan River, there was the school of the prophets. Hey brother, they was watching. They didn't have the Faith, but they figured maybe he's gonna do something, and they better watch him. And there they were the religious opinion watching Elisha; he had the Faith. And there, can you imagine him calling out for the God of Elijah? Who gave him that Authority? What

a - an audacity to do something like that, to imagine he could receive the Power >from Elisha< because from Elijah rather, but that – but he promised, *If you 'see' me go!* 

And I read here in this Message here, on — on this Bible, we are promised a double portion of It. The Prophet of God on <u>Rising Of The Sun</u><sup>9</sup> said, *What good is our Mechanics, you need the Dynamics*. And brother I was looking for them. The Dynamics that will control the Body and make it move, shove it on down the road - >make it< make it bring every Promise to pass. That's what I want; that's what I'm crying out; that's what I'm looking for.

It's a Bible Promise; it's on the tapes; It's here, there, and everywhere. How much . . . . The Prophet of God done promised It, and here I stand.

And I can remember 1965, my wife's sister, she had no jawbone. The jawbone was gone, and we called up Brother Branham and we – we got him on <u>Satan's Eden</u>. After he finished that Message, he called back to my home because he prayed with me for my sister-in-law. And the next morning she was having a... And Monday morning an operation and the next morning the... number two surgeon in this country, in New York up there, he split open her jaw, and there was a new jawbone there!

We knew what that was; He created a jawbone. God can do anything! So we in - in New York, we knew what he was doing. He done told me in '65, he was getting ready to leave.

When he asked for the picture; the Holy Spirit said, ... *give him the picture*. Here he come in August '65, and spoke the Word so we would know exactly what was happening. Amen. So we know where we're standing at.

And this morning, speaking about the Resurrection of a- Malachi 4 releasing the Promise to you and me. It's here now for us - to grab ahold of each Promise and nurse it. Amen.

And in my heart this morning, I was thinking about Brother Fred Barker - came to my heart since I — I come out here. And my wife, she's blind in her left eye, went blind a couple of years ago, and God gave her a Promise - St. John 9, not for a sin because of your mother or father. See it's for the glory of God, and she's waiting for that.

<sup>&</sup>lt;sup>9</sup> Brother William Branham: 4/18/1965 AM: Title: It Is The Rising Of The Sun-Jeffersonville, IN

And then >I was so< when I heard about Brother Barker's testimony that Malachi 4 visited him, I believe it was '65, and there Jesus Christ who was Resurrected back in him and had confirmed him: St. Luke 17:30 and all the other Scriptures had fulfilled the prophecy, now was ready to move over into Number 2: release Promises through Malachi 4.

#### And Malachi 4 spoke to Fred Barker said, *I don't have the Word of Lord for you*, **BUT I have a Promise for you: one day or someday you'll speak the right Word and you'll be healed.** That's a Promise! And he can nurse it!

So what a blessing you have here in Tucson, that's a *Sign* to you that The Intelligence has descended and has given him the right Words to say because it's not his mind; he's got to have absolute God's *Mind*. And when The Intelligence descends on the scene, the Voice of the Archangel, and begins to give us the right Words to say, the right things to do - brother, we'll dash into the Promises of God.

>it'll be< What'll it be? Jesus Christ, no man. Christ again controlling His Body, living and walking on two feet again. Praise God. And here's the brother right there; right in your own church right here. He's a *Sign* of this Third Pull.

Now the Prophet spoke that, he said, *One day you'll be given the right Words to say and you'll be healed*. And the only thing I know could give him the right Word is The Intelligence of Jesus Christ who knows the season and the time he is supposed to be healed. It's already settled Brother Barker from the foundation of the world. Brother, all you need is inspiration to strike it, and you'll see it come to pass, same with my wife's eye.

Same Intelligence that spoke through Malachi 4 and healed her sister  $\langle in-law \rangle$  created a jawbone in her mouth. And the doctor went there and split it open and just cleaned it out – it's all smooth and . . . .

[Blank portion-Ed.]

It strikes my mind – um, St. John, I believe it's 7 . . . .

Brother you sing the song all the time; God gave us this song.

I was thinking about the judgment to strike the Earth; we all know it, the earthquake. And over in Psalm 46, it speaks about when the Earth is removed and the earthquake and all these things here. At that time, *There Is A River*, <sup>10</sup> and brother

<sup>&</sup>lt;sup>10</sup> Brother Joseph Coleman: 1/27/1974 [believed date]: There Is A River-Brother Pearry Green's Church, Tucson, AZ [Note: Reference might be either: to a Song or to this 1/27/1974 Message-Ed.]

that flows from deep within, and thinking on there, St. John 7:37 comes to mind: in that there:

## <sup>37</sup> In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

<sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Only on the Ones who believed as the Lion has Roared or as the Scriptures hath said, out of their inward parts shall flow Rivers of Living Water. Brother what a Promise.

Is this the season for The Intelligence to 'untap' these a- artesian wells inside of us and let the rivers flow? Brother the hour is here; *the Lion has Roared, who cannot fear. The Lord God hast spoken who can but prophesy.* Brother how can anybody hold these things back here? When it's all over the place here. It's here; it's our Promises.

In other words, um, if some >?believing?< doesn't make the Word of God of non-effect, God's gonna do what He gonna to do anyway, whether we believe it or whether we don't believe it. Amen. God is going to do it. Amen.

I just want to read one thing to you, and I'm gonna close out. One thing I want to read to you a-, the prophecy where God's Prophet prophesied these things here on the Spoken Word of God<sup>11</sup>. It's a Prophecy on page 57, on the second reel of the Spoken Word tape.

All right, now here's what I'm trying to say to you. The law of reproduction, brings forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as they near the great Headstone. They will be much like, so much like Him, even they will be in His very image in order to be united with Him.

Brother, I was speaking about this Image here, where the Retouch Man must take all the 'spots' away that we may be like Him in order to be united with Him. Amen. It's a Promise of God, amen, in order to be united with Him.

<sup>&</sup>lt;sup>11</sup> Brother William Branham: 3/18/1962: Correct Title: The Spoken Word Is The Original Seed-Jeffersonville, IN [Info: Branham.org Website: Part 1 & Part 2 are combined – reading from Page 110-111, Paragraphs: 414-417]

They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be.... They will produce their creeds and dogmas, mixed with the Word, and bring a hybrid product.

The first Son which was Spoken Seed Word of God. He was given a bride. [I'm just reviewing. The Spirit and I was picking up what I said. See?] A bride to produce — to produce Himself. . . . She fell. See . . . that's what the bride was given, to produce Himself again, in another son of God. But she fell, by hybreeding, see. . . Produce Himself, but she fell . . . .

Then what are we here tonight for? According to our understanding, we are here to produce Jesus Christ, that's why He called us. Mary produced the physical Christ; this *Mary* today, that says, *be it unto me according to thy Word*, produces a spiritual manifestation of Jesus Christ. Otherwise, what are we here for? We're here for God to bring His Son through our spiritual womb, to bring forth a... spiritual manifestation of Jesus Christ on the Earth again. It'll shake the Earth.

Brother, I believe with all my heart like in Mount Sinai when the Voice of God came down to Mount Sinai, it got louder and louder and louder until the whole mountain was on Fire. And brother, when The Intelligence, the Voice of the Archangel, strikes the Bride, the Voice will get louder and louder and louder, it'll not only shake the Heaven, it'll shake the Earth also and the dead'll raise up! Praise God.

I believe with all my heart, the Voice will begin to shake and shake and shake and get louder and louder. That's what I'm waiting to hear brother.

I'm waiting to hear it 'booming' in me.

The second Son, a Spoken Seed Word of God was given a Bride, like Adam. But before He could marry her, she had fallen, also. For she was put to free moral agency, like Adam's wife, but to believe God's Word and live, or doubt It and die. And she did.

Then from a little group, here we are tonight, of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

A Virgin of the Word; we didn't have to do nothing. Just believe the Word; don't take no sperm into our wombs, the *Mind* - the spiritual womb. Don't listen to no

man's ideas about the Message, just let the Lion Roar It out and believe It. Glory to God. Amen.

And don't take nobody's ideas, you just stay with the husband. Don't listen to no whistles and catcalls or whatnot, just stay there; turn your head. Don't even look! *He's a slicker*, he said. You don't want his pep-pill; you don't want to go on his trips. You want to be a Virgin of the pure Word. Amen.

Now from these, a little group - not concubines, who fell somewhere down the line, but the true Bride. Why would God, <u>The God Of This Evil Age<sup>12</sup></u> call out a Bride for, in the evil age like this here? To try a people on the Word, to prove to the devil, she's not like Eve. And she won't break one Word, She'll stay with the Absolute, tie post. She don't care if the whole . . . if the husband leaves, the wife leave the family - the whole church turn her out, she's staying with the Word. Amen.

Well, maybe this one believe that way; well that's all right, I'm staying with the Word. I don't understand It; I don't have to worry about It, but He will reveal It. His *Mind* is here somewhere in the season and the time when I'm weary. He promised to give a Word to the weary in season, and He'll do it.

From a little group God of the true Seed Word of God, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And here we are, and through them, and by them will be fulfilled all that has been promised for His Word in the Virgin.

Well give us an illustration; well Brother Barker, he's one of them. >And Malachi 4 promised to do certain things< God did through Malachi 4 promised to do a certain healing through him, the Bride, in the right season. That's what he said didn't he?

You all know his testimony. I believe it's truthful. I believe it with all my heart. Well then, and we'll still here in '74. Then there's got to be a time where through him and by him, and the rest of us, certain things will be fulfilled. God spoke it; the Lord God has spoken it, who can but fear? The Lion has Roared who can but prophesy? Don't try to defend it now; just let God do it in His season, in the time. He'll do it.

But we only got to be looking for it that's the thing tonight. Are we looking for it? Amen. And through them and by them will be fulfilled all that has been promised for His Word in the Virgin.

<sup>&</sup>lt;sup>12</sup> Brother William Branham: 8/1/1965 AM: The God Of This Evil Age-Jeffersonville, IN

## How did the Word get in there? That's God's Great Secret. The Word got in; She gave the Word the preeminence and it's there!

The Secondfold of the Great Threefold Secret is in the Bride, amen, who knows no man-made creeds or dogmas. A Word of Promise in Himself like it was in Mary. God Himself made manifest; He will act Himself by His Own Word of Promise.

Brother, we have so many Promises, Word of Promise in us, and then down comes the Great Intelligence to act out Himself by His Own Word, in us. Amen. God Himself, made manifest. He will act Himself by His Own Word of Promise so to fulfill all that has been written of Him as He did when He came from the Virgin womb, type of the spiritual womb now.

So will the Virgin now accept His Word - *be it unto me* as — *as thou hast said* though it was said by an Angel while it was yet the Written Word: Isaiah 9:6. They will love Him and will have His potentials for He is their Head, and they are His subjects - subject to His Head, Headship of Christ was His.

Don't you remember Esther, when the king made a feast, like the Seven Seal Feast, and called on the seventh day Vashti, his queen and she wouldn't come? And he got wisdom and they – the man told him to, because put her away because all the other husbands, the wives will disrespect them all over the whole kingdom. And they couldn't have that! It'd be >against the< against his word so, therefore, he put Vashti, the Laodicea Church away.

And he went out and in Esther 2 and called for a bride. And >bro< Esther came and Haggai, the chamberlain, the Holy Spirit in type, told Esther what to put on, and it pleased the king. Then the king put the headship on Esther, praise God, and in our age - He put the Headship, the Word.

Laodicea wouldn't take the Headship, Pentecostal Church, but you did. You took His Headship, His Word, amen, the Headship. Praise the Lord.

Notice what harmony, Jesus never did anything until seen of the Father or the Father showed Him first, so will the Bride. St. John 5:19 and He shows Her His Word of Life, He shows Her, and She receives It; She never doubts It.

Who is this here? This is the Retouch Man. I got things in my heart, in my spirit, I — I want it out, but the - who knows the mind? The *Mind* of Christ does! So He shows you, and you say *thank you Lord*, *I couldn't overcome this all these years here*. He shows you the Word for it, gives you Anointing for it and you put it away - that's the end of it, and then you walk on, another spot gone, another blemish gone.

Brother, we're here for Perfection; it's right up on top of us here. Amen. Nothing can harm her, not even death - for if the Seed be planted, the Water will raise it up again. Amen. Now, I got a great a big *hallelujah*. I wonder if — if we got one here tonight?

Here is the Secret, the Word . . . . Here's the Secret now – The Secret - The Great Secret, the Word is in the Bride and the *Mind* of Christ to know what He wants done with the Word. Just what I said - the *Mind* of Christ got to come back over The Intelligence, the 'seeing eye' Prophetic Word is in us. We believe it!

And now we don't know which way to move - all of these tapes and Bibles, but He knows. He knows just where to — to fire it at, with Perfect Faith. It'll hit the mark every time. Amen. Praise God.

She knows . . . but the *Mind* of Christ know what He wants done with the Word, and She does it in His Name, *She has thus saith the Lord*. Then it's germatized so the Holy Spirit Waters It until It is grown and serves Its purpose. They do only His will, amen; I believe that. No one can persuade them different, *they have thus saith the Lord or they keep still*. Then they will do the works of God for It is Himself in them continuing His Word to fulfill as He didn't complete in His days all things when He was here. He did not complete all when He was here, for it was not time yet.

I'd like to just finish this off here and read this to you here.<sup>13</sup> And where he says here that, um, he will be speaking about Elijah:

... correctly dedicated to the Word as they have always been indicated by God's Word and a vindicated. God will vindicate what he preaches to be the Truth, as he did Elijah, for it is Elijah coming, making ready for the Mount Zion Rapture. And Jesus said, 'In the last days it would be like Lot's time. His preaching will be with the Spirit and straight line of God's Word. Because so much has been called God's Truth, here it is, many will misunderstand this true messenger. ['I've got wrote here, p-r-o-p-h-e-c-y.]

Now Brother Branham prophesied that many people sitting in this Message, good people, would misunderstand Elijah's Message. That's a prophecy it's got to come to pass now.

<sup>&</sup>lt;sup>13</sup> Ibid: Brother William Branham: 3/18/1962: The Spoken Word Is The Original Seed-Jeffersonville, IN [Info: Branham.org Website: Part 1 & Part 2 are combined – Page 116, Paragraph 440]

## Because, because so much has been called God's Truth by fakers, here it is, many true ministers will misunderstand that Messenger.

And here we are tonight, many true ministers, many true people don't quite get it, and they believe it, but some are over here maybe and some over there. But God, the great Divine Love, which is The Intelligence, who knows His Word, knows what to do with It, will come forth. And I believe these true ministers and true people will say, *ah-hah that's what it meant!* And Brother I — I can see it, the Ointment just coming down then, and we have this within us here, *There Is A River*. Could we sing that there – that chorus?

If Brother Green is here somewhere . . . . Do you love Him?

Do you know that there's a season and a time for the weary to receive the Word in season, and It's in God's Word, and I - I'm resting on it. We know that there's many different interpretations and ideas about it, but we just endeavor to say what He said.

I ain't got no interpretation of It, but I know, with all my heart that as a Seed ripens - even taking the wheat to prove it out to you, when the farmer goes out to plant, he goes this way and he disks up all the weeds and they germinate – they stick up. Any farmer knows that - right? He goes this way. The farmer swings back around this way and comes this way and forms a cross, and kills those weeds.

That was a- Brother Branham's First and Second Pull which was the Cross, the Sign of the Resurrection of Jesus Christ. When he came this way in his First Pull, the weeds jumped up. Turned back around, that's the Second Pull and brother, began to rake them weeds out, blast them denominations and painted-face Jezebels. And they didn't know what it was, but to us, it was the Cross, the Sign of the Resurrection was here in the end time.

And brother when I heard of the Sign of the Resurrection, my heart began to leap and rejoice! Then he comes back around, the 'Farmer' now, the Third Time and sows Seeds. Amen.

And the water gushes down on top of it. It's already been done. Then the Seed comes up, Latter Rain is falling, don't need no more water now. And three things go into it and 12 minerals – 12 Apostles' Doctrine and a... Justification, Sanctification, and Baptism of the Holy Ghost.

And by the end of June, all of the food value is in the Seed, and it has ripened from green to a golden brown!

And according to Malachi 4's Revelation of the ripening period: 2<sup>nd</sup> Peter 1:5 through 7, the Bride had put the Food in her: Virtue and Patience and Temperance and Godliness and It's in Her. And then by June 30<sup>th</sup>, She's got it all in her, only need one thing else now - **Divine Love, the Capstone to cap it off**.

The Retouch Man to come down and uncap the *River* within us. *There Is A River* can we sing it?

[Brother Coleman begins singing: *There is a River*-Ed]

There is a river that flows from deep within, There is a fountain that frees the soul from sin. Come to these waters, there is a vast supply, There is a fountain that never shall run dry.

Do you believe that friends that There Is A River within? One more time.

There is a river . . . .

Brother Harold . . . .

That flows from deep within. There is a fountain that frees a soul from sin . . . .