SIS. SHEPHERD'S ACTUAL DREAM AS TOLD BY PROPHET

(BUT 1ST HE "BACKGROUNDS IT"
SPEAKING OF
7 VIRTUES & 7 CHURCH AGES)

[PASTOR: NOTE, ADDED TO DREAM – PROPHET'S INTERPRETATION OF IT]

62-1104M - Blasphemous Names

94b And *ADD TO YOUR FAITH, VIRTUE*; to your virtue, *KNOWLEDGE*; to your knowledge, *TEMPERANCE*; to your temperance, *PATIENCE*; to your patience, *GODLINESS*; to your godliness, *BROTHERLY LOVE, BROTHERLY KINDNESS*; and *THEN LOVE*. And anyone knows that love is God. *_"GOD IS LOVE."_ See?*

95 Now, that then, from this, and *THEN BRINGING THIS INTO THE SEVEN CHURCH AGES*. God is *BUILDING, IN SEVEN CHURCH AGES, A BRIDE FOR CHRIST*; through the Philadelphian, Thyatirean, and Pergamos, and

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Smyrnaean, and Ephesus. A church age, that Jesus said, "If the—if the Bridegroom come in the first watch or the seventh watch, *ALL THESE **<u>VIRGINS AWAKENED.</u>**"* They were. They awoke, the virgins of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. Did you notice that? *IT WAS THE SEVENTH AGE, THAT WHEN HE CAME AND **WOKE UP THOSE SLEEPING VIRGINS.*** That brings them all the way back down to here. See? For, in this, *THROUGH THE YEARS, AGES, HE HAS BUILT A BRIDE, BORN A BRIDE, BEGOTTEN A BRIDE ON EARTH FOR CHRIST.* And the *SAME WAY THAT HE BEGETS THIS BRIDE, HE HAS BEGOT INDIVIDUALS.*

96 Now *I'm backgrounding this, so that YOU WILL SEE WHEN THE SISTER'S DREAM IS BEING TOLD.*

97 Now, *THESE THINGS HERE ABSOLUTELY

MUST BE IN THE CHRISTIAN BEFORE the HOLY

GHOST EVER SEALS THEM, BEFORE THIS

COMES DOWN ON TOP and **MAKES** a **COMPLETE UNIT**.*

WORRIED WHETHER SHE HAD THE HOLY GHOST, OR NOT,* when she laid down across the duofold where her husband was reading a paper. And she has got little ones, as I have, and they're always making a noise and things. And so, in this, *SHE FELL ASLEEP* for approximately ten minutes, or fifteen. And *SHE DREAMED*. And she never could understand it, or get it all together, from a year ago, almost, *UNTIL THIS MESSAGE WAS TAUGHT.* Then, while I was teaching It, *IT ALL COME BACK TO HER*. And *SHE DREAMED THAT SHE WAS PRAYING.*

99 She was *WALKING THE FLOOR, FIRST, BEFORE SHE DREAMED, AND WRINGING HER HANDS, AND THINKING, "LORD, HAVE I GOT THE HOLY GHOST?_* Can You prove to me. Some says, 'Because that—that I shouted.' Or some said, 'Because I spoke with tongues.' And we believe in all that. But have I really got It?"_

100 I believe in all those things, those virtues, speaking in tongues, and shouting, and all kinds of demonstration. I believe in every bit of it. But if it's there without This, there is something wrong. See? Now, see, you see, you—you got a shell. Notice.

101 And *SHE WAS WORRIED ABOUT IT*, so she just laid down across the duofold where her husband was reading, and *SHE WENT TO SLEEP.*

MOUNTAIN*. And in this mountain, the best...I haven't got the paper before me, but I think it's like this. *SHE DREAMED THAT SHE SAW A—A ROCK BOX, LIKE—LIKE A—A FRAMEWORK, SETTING RIGHT IN TOP OF THIS MOUNTAIN.* And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, *BAILING THE MOST PURE WATER THAT SHE EVER SEEN, and POURING INTO THIS BOX, this ROCK BOX SETTING IN TOP OF THE MOUNTAIN. And the

ROCK BOX would NOT HOLD THE WATER. And it ROLLED RIGHT OUT OF THERE, and just BOILED UP ALL THE TRASH AND STICKS, and EVERYTHING IN THERE, and BOILED IT OUT and ROLLED DOWN THE MOUNTAIN. And IT ROLLED OVER HER FEET, and SHE WAS STANDING RIGHT IN THAT STUFF, ONLY it DIDN'T STICK TO HER.*

103 And—and then *SHE ASKED WHY THE BOX DIDN'T HOLD IT, AND THE MAN SAID, "THAT is NOT WATER. THAT'S the HOLY GHOST, and," said, "NOTHING WILL HOLD IT." And said, then *HE WENT BACK and GOT ANOTHER BIG BUCKET, and IT was FULL OF HONEY, and POURED THE HONEY INTO THERE*, said, "Now IT WILL HOLD THIS." And SHE THOUGHT THAT THE BOX, WAS A ROCK BOX, WAS GOING TO BURST OUT AND SPILL THE HONEY, BUT IT DIDN'T. *IT FINALLY STUCK TOGETHER and HELD IT.*

104 *SHE TURNED and WENT DOWN THE MOUNTAIN.* Going down the mountain, *SHE STOPPED AT THE BOTTOM OF THE MOUNTAIN

and LOOKED BACK. She SAW FIVE STREAMS of this PURE, CRYSTAL WATER, NOT CONTAMINATED BY the THINGS that IT HAD WENT THROUGH, STILL PURE AND CLEAR, coming SWIFTLY. THEN it SLOWED UP. Then, ALMOST FADING OUT, and she was WONDERING would it EVER REACH THE BOTTOM OF THE MOUNTAIN, FIVE STREAMS. And SHE WOKE UP.*

105 I think that's just about close to being right, isn't it, Sister Shepherd?

106 Now, *No more than I picked up the Letter and opened it, before I read it, I saw her dream.*

Rev. William Marrion Branham

INTERPRETATION QUOTES:

114 † Now, <u>HERE IS INTERPRETATION</u>
OF HER DREAM. She was <u>BOTHERED ABOUT</u>
THE HOLY SPIRIT. Now, insomuch that she seen the <u>BOX ON TOP OF THE MOUNTAIN</u>, was the

rock. ROCK BOX, IS ROCK, "CONFESSION." Now, like Jesus said in the Scripture. He said, Peter said... "Who," Jesus said, "who does men say I, the Son of man, am?"

"One said Thou art 'Elias,' and 'Moses,' and so forth."

And He said, "But Who do you say I am?"

He said, "Thou art the Christ, the Son of the living God."

. . .

« 122 † Now, but in this church age, THE MESSAGE IS BEING POURED INTO THE CHURCH. But the church body, itself, in altogether like the...

THIS TABERNACLE, we'll say. (That's where she comes to <u>CHURCH</u>.) This tabernacle is <u>NOT</u> a <u>HOLY GHOST TABERNACLE</u>. There is no such a thing. <u>INDIVIDUALS</u> that <u>COME INTO</u> this church <u>IS HOLY GHOST TABERNACLES</u>. They are <u>TABERNACLES</u> THAT <u>CONTAIN THE HOLY</u>

GHOST, but NOT the CHURCH IN THE BODY, a GROUP. THEREFORE, IT RUNS OUT.

the water, <u>THE MESSENGER</u> TO THE CHURCH, <u>POURING THE MESSAGE INTO THE CHURCH</u>, but <u>WHAT</u> was the <u>WATER DOING</u>? It was <u>BOILING</u> <u>OUT ALL THE TRASH</u> that was in it. That's <u>WHAT</u> <u>THE HOLY SPIRIT DOES</u>, boils it up, now.

BROTHERLY LOVE, BROTHERLY KINDNESS, which is <u>THIS AGE</u>. I just got through telling, see, of <u>BROTHERLY KINDNESS</u>, THE AGE THAT WE <u>LIVE IN NOW</u>.

126 † Now, YOU MIGHT SAY, "Look, I--I-ISURE DON'T LIKE BROTHER NEVILLE." Or, "I sure don't like Brother Jones. I don't like Brother So-and-so," and something like that. BUT JUST LET SOMETHING HAPPEN TO HIM, brother, YOUR HEART IS BROKE. It just nearly killed you. See? We can obtain brotherly kindness and feeling for one another. See? BUT to MAINTAIN IN A GROUP OF PEOPLE...

BECAUSE YOU'VE BROKE BREAD WITH HIM HERE at the altar, as you will tonight. You FELLOWSHIP WITH HIM. You SHOOK HIS HANDS. You WORSHIP WITH HIM. He's YOUR BROTHER. And he MIGHT DO SOMETHING IN THE FLESH, THAT YOU WOULD DISAGREE WITH, because you just kind of stay, (which you oughtn't to do), BUT SHUN HIM A LITTLE. But in the BOTTOM OF YOUR HEART, IF SOMETHING HAPPENED TO THAT BROTHER, it would just NEARLY KILL YOU, or that sister.

128 I--I'M AN OLD MAN. I was once young, and now I'm old. I'VE SEEN IT, down through the age, do that. Hear people say, "I JUST WON'T HAVE NO MORE TO DO WITH HIM." And SOMETHING HAPPEN TO THAT MAN, it nearly kills him. He thinks, "O GOD, I LET MY PRECIOUS BROTHER GO, WITHOUT MAKING FRIENDS WITH HIM." You SEE? SEE? It's BROTHERLY LOVE. It LOOKS LIKE it WON'T STICK, BUT it DOES STICK. The HONEY, IT STICKS.

from there, <u>DOWN THE HILL</u>, <u>TO THE BOTTOM</u> of the hill, now, <u>THIS GLORIOUS WATER WAS GUSHING</u> over hills, <u>IN FIVE STREAMS</u>. Now, five is the <u>NUMBER OF GRACE</u>; <u>J-E-S-U-S</u>, <u>F-A-I-T-H</u>, <u>G-R-A-C-E</u>. See? <u>FIVE IS THE NUMBER OF GRACE</u>. <u>FIVE STREAMS</u> was pouring from up here at the trough, down through here.

CONFESSION. The SAINTS ARE SLEEPING, WAITING, WAITING, WAITING, WAITING, WAITING, See, on TILL THIS AGE. But SOON the HOLY GHOST, being POURED OUT FROM CHRIST, will COME and will SEAL UP THE CHURCH. THEN the CHURCH WILL BE RAPTURED. It'll BE a COMPLETE UNIT of God, A BRIDE FOR CHRIST, who will be the Head of all things. YOU FOLLOW ME NOW? [Congregation says, "Amen."--Ed.]

131 Now, <u>SHE WAS WONDERING</u>. Now, in her dream, she was wondering, "Would this little stream... <u>WOULD THIS LITTLE STREAM EVER</u> <u>GET TO THE BOTTOM</u>? See? It was <u>DRYING UP</u>.

Now, being that, <u>SHE HERSELF</u>. Now <u>HERE</u> is what <u>I WANT YOU TO GET TO</u> now. <u>SHE HERSELF</u> was <u>WONDERING ABOUT HER OWN SELF</u>. <u>DID SHE "HAVE THE HOLY GHOST"?</u>

. . .

- HERE IS WHAT'S WRONG WITH THE BRANHAM TABERNACLE. You see, THERE IS TWO DIFFERENT KINDS OF FAITH. There is TWO DIFFERENT KINDS OF VIRTUE, as I had it the other day. Two different kinds of KNOWLEDGE. Two different kinds of TEMPERANCE.
- 141 ONE THINKS IT'S PROHIBITION, they got. That AIN'T THE KIND OF TEMPERANCE THAT GOD IS TALKING ABOUT. It's that UNGODLY, UNCONTROLLABLE TEMPER YOU GOT, and things of that side, FAST BACK, FUSS.
- PATIENCE, AND SO FORTH, THERE'S A MOCKERY OF IT, a PRETENDING to be; a nature-given faith; a nature-given virtue. There's a NATURE-GIVEN TEMPERANCE. All these things are nature given.

143 And the <u>BIGGEST PART OF OUR FAITH IS</u> MENTAL FAITH.

. . .

Church." See? NOT UPON A MENTAL CONCEPTION of church joining, a mental conception of That; BUT UPON THE REVELATION, WHEN them STREAMS OF GRACE has POURED INTO THAT MENTAL FAITH that you've got. THEN, upon this, A SPIRITUAL REVELATION, "I'll build My Church, and the GATES OF HELL CAN'T PREVAIL AGAINST IT." See? That shows THEY WOULD BE AGAINST IT, but it'll NEVER PREVAIL. Oh, what a glorious thing! Now see the faith. These five streams...

I had a piece of chalk here, but I guess he never brought it out.

146 † But the <u>FIVE STREAMS</u> you see coming down through here, <u>TEMPERS THIS</u>

<u>TOGETHER</u>. <u>IT HAS BEEN THE HOLY SPIRIT</u> that made the Ephesus church. It was the <u>HOLY</u>

<u>SPIRIT</u> that birthed the Smyrnaean church. The

HOLY SPIRIT that give the Pergamos church, and the Thyatira church, in the Dark Ages. It's the HOLY SPIRIT THAT'S BUILT THAT BRIDE, the ELECT THAT'S PULLED OUT of all the organization systems down through the ages, like that. There's an ELECTED, a PREDESTINATED BRIDE of Jesus Christ, that the HOLY SPIRIT HAS CALLED OUT THE ELECT. And IT'S BEEN THE HOLY GHOST IN THIS AGE, THAT AGE, THAT AGE, THAT, THAT, THAT, THAT, ON UP TO THE TOP, the HOLY SPIRIT.

147 And now as in the <u>INDIVIDUALS</u>, these <u>VIRTUES</u> and things, are <u>KNOWLEDGE</u> and <u>TEMPERANCE</u>, is <u>ADDED TO OUR FAITH</u>. Then <u>WHEN THE CAPSTONE COMES</u>, the <u>HOLY SPIRIT CEMENTS IT TOGETHER</u>. THERE is the <u>BAPTISM OF THE HOLY SPIRIT</u>. That's <u>WHY</u> it's SO SHORT TODAY.

148 † Me see here, I got some texts wrote down here. Let's see. I had a picture drawed here, for her dream. See? You can't see it from there.

Now, **COMING FROM** the Holy Spirit, WHAT IS COME? Then HE WILL GIVE TO YOU, SUPERNATURAL FAITH, SPIRITUAL FAITH, that here at the **BOTTOM**. **THEN** that **SPIRITUAL** FAITH RECOGNIZES ONLY THE WORD. NO MATTER WHAT ANYBODY ELSE SAYS, it don't--it don't do no good. That ONLY KNOWS THE **WORD**. If somebody say, "The days of miracles is past." That Faith ONLY KNOWS the WORD. Somebody says, "There's no such a thing as the baptism of the Holy Ghost." That faith only knows the Word. THAT'S REAL, SPIRITUAL FAITH, YOU SEE. That's right. See? IT ONLY KNOWS THE WORD.

150 † Then, <u>THAT</u> was <u>NUMBER ONE</u>. Number one, <u>COMING TO YOU, YOUR MENTAL</u> <u>FAITH</u> right here, <u>COMES THE HOLY SPIRIT</u> coming down <u>INTO YOUR MENTAL FAITH</u>, <u>MAKING IT</u> a <u>SPIRITUAL FAITH</u>. Then the spiritual faith only recognizes the Word now.

151 And <u>NUMBER TWO</u>, <u>THREE</u>. <u>THEN</u> you'll have spiritual, <u>YOU'LL</u> <u>BE</u> have the <u>HOLY</u>

SPIRIT, and will SEAL ALL THESE THINGS INTO YOU, as that HOLY SPIRIT COVERS THIS. FROM YOUR FAITH, UP TO the HOLY SPIRIT, SEALS YOU IN WITH CHRIST. THEN YOU BECOME ONE. Amen. (Get this thing out of my way; it's hard on your arms.) YOU BECOME ONE. See, YOU AND CHRIST LIVE TOGETHER. "AT THAT DAY YOU'LL KNOW that I'm in the Father, the Father in Me; I IN YOU, AND YOU IN ME." See? Then THAT'S A SEALED UNIT of the Lord God now.

- And <u>THEN</u> they are <u>VINDICATED</u> <u>AND</u> <u>PLACED</u>. When <u>THAT TIME</u> takes place, they <u>BECOME VINDICATED</u> <u>SONS AND DAUGHTERS</u> of God.
- 153 † Do you <u>REMEMBER</u>, over in the Book of Matthew, the 17th chapter, the 1st to the 5th verse, <u>JESUS ON MOUNT TRANSFIGURATION</u>?
- 154 You've heard Hear Ye Him. The sermon I just, here about a year ago, preached, <u>BECOME</u> <u>SO POPULAR</u>, <u>HEAR YE HIM</u>. The <u>PLACING OF</u>

<u>A SON</u>, in Ephesians 1:5 also, "<u>GOD HAS</u> <u>PREDESTINATED US UNTO ADOPTION OF SONS</u>."

155 See, a family, when a son is born into it, it's a son then. But that son had tutors to raise it. And if that son never did come to--to be the right kind of a son, he never become heir. But if he was the right son, and the son that would obey his father, <u>THEN</u> that son was <u>ADOPTED</u>, o<u>R PLACED</u> <u>POSITIONALLY</u>. He <u>BECOME HEIR</u> of what the father had.

MOUNT TRANSFIGURATION. When He took His Own Son, after He had been proven to be the right Son, see, and HAD STOOD ALL TEMPTATIONS, He TOOK HIM UP ON MOUNT TRANSFIGURATION and OVERSHADOWED HIM.

...

167 Now, <u>WHEN JESUS</u> had <u>BEEN OBEDIENT</u>, Jesus to God, <u>GOD PLACED HIM POSITIONALLY</u>, "<u>THIS IS HIM</u>."

HOLY GHOST INTO the FAMILY OF GOD and has PROVEN to HAVE THESE VIRTUES IN HIM, that GOD CAN SEE VIRTUE, KNOWLEDGE, TEMPERANCE, PATIENCE, BROTHERLY KINDNESS, and GODLINESS, in him, THEN GOD SEALS HIM, OR PLACES HIM. And, there, THAT'S WHEN YOU SEE the SONS AND DAUGHTERS OF GOD.

Then, Ephesians 4:30 says, "GRIEVE NOT THE HOLY SPIRIT of God, whereby ye are sealed until the Day of your redemption." Now, some of you Baptists that wants to go on Eternal security, now, if you'll come to that stage, I'll stand with you. It's Eternal security IF YOU'LL COME TO THAT PLACE.

170 But just to say, anybody says, "I've joined the Baptist church. I'm a Presbyterian. I got Eternity security." That's wrong. Your own life proves you haven't got It, until This is there.

171 And <u>GOD HAS ADOPTED YOU</u> and <u>SEALED</u> <u>YOU BY</u> the <u>HOLY GHOST INTO HIS KINGDOM</u>,

THEN there is <u>NO GETTING OUT</u> of it. You are <u>ETERNALLY SECURE</u>. Believe. "Grieve not the Holy Spirit of God <u>WHEREBY ALL YOU AND YOUR GODLY VIRTUES ARE SEALED UNTIL THE DAY OF REDEMPTION."</u>

PREDESTINATED. I believe God said He would have "a Church WITHOUT SPOT OR WRINKLE." I believe in predestination, that the BRIDE IS PREDESTINATED. She's GOT TO BE THERE. I hope I'm with Her. That, see, I'M WITH HER. Now it's UP TO ME to WORK OUT MY OWN SALVATION WITH GOD, UNTIL THESE THINGS are APPROVED OF GOD, and THEN SEALED INTO the KINGDOM OF GOD. THERE IS the HOLY SPIRIT. There is the GENUINE WORKS OF GOD. "It's SEALED UNTIL the DAY of REDEMPTION."

THAT WAS HER DREAM. I thought it was BEAUTIFUL.

173 † Now, therefore, when She does that, <u>WHEN THAT CHURCH COMES TO THIS</u> <u>PLACE</u>, or the <u>INDIVIDUAL</u>, the <u>CHURCH IS</u>

GOING TO BE THERE. Let me SAY IT REAL GOOD SO YOU GET IT. The CHURCH is PREDESTINATED to BE THERE. I want to be with It, but the ONLY WAY I'LL BE WITH IT, is to BE PART OF IT. HOW do I become part of It? BY BEING IN IT. HOW do I GET IN IT? By a BAPTISM, by ONE SPIRIT. First Corinthians 12, "BY ONE SPIRIT WE ARE ALL BAPTIZED INTO ONE BODY." ONE BODY; BAPTIZED INTO IT.

. . .

BREATH OF ETERNAL LIFE, amen, then he become a living soul, A SOUL THAT CAN'T DIE. Now watch now. WE'RE GOING TO GET INTO HONEY, PLUMB TO YOUR ELBOWS. Notice. "BREATHED THE BREATH OF ETERNAL LIFE INTO his nostrils, AND HE BECAME AN ETERNAL SOUL." Cause, GOD BREATHED, NOT what NATURE done, but WHAT GOD DID, BREATHED THE BREATH OF LIFE INTO HIS NOSTRILS, and he become a living soul.

LET ME READ YOU SOMETHING, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's about 16, 19; 20. All right. Here I believe we'll have it, right here. All right. Let me read you, and SEE WHETHER THE CHURCH IS BORN OF THE BREATH OF GOD, OR NOT, like Adam was in the beginning. Watch.

And the same day at evening, being the first day of the week, when the <u>DOORS WERE SHUT</u> and the <u>DISCIPLES WERE ASSEMBLED</u> for <u>FEAR</u> of the Jews, <u>JESUS CAME AND STOOD IN THE MIDST</u> of them, and said unto them, <u>PEACE BE UNTO YOU</u>.

And when he had so said, he showed... them his hands and his side. Where... Then were the **DISCIPLES GLAD, WHEN THEY SAW THE LORD**. And Jesus...

. . .

And then said Jesus to them again, Peace be unto you: AS MY FATHER has SENT ME,... SO SEND I YOU.

WATCH. The FATHER THAT SENT HIM WENT IN HIM. And Jesus, WHEN HE SENDS A DISCIPLE, HE GOES IN HIM. SAME ONE SENT; GOD.

And <u>WHEN HE HAD SAID THIS</u>, <u>HE BREATHED</u>
<u>ON THEM</u>, and <u>SAID</u>... <u>RECEIVE YE THE HOLY</u>
<u>GHOST</u>:

OF GOD! WHEN THIS STATURE has MOLDED ITSELF UP THERE, in condition, GOD'S BREATH BREATHES UPON THEM, "Receive the Holy Ghost," THEN YOU ARE a SON OF GOD. You can join anything you want to, BUT YOU'RE BORN INTO THE CHURCH OF THE LIVING GOD, born BY the BREATH OF GOD. GOD BREATHED UPON THEM, and said, "RECEIVE YE," WHEW, "THE HOLY GHOST." Oh, my! THERE YOU ARE.