

GODSTONE TABERNACLE

BROTHER KEVIN BLEWETT

SEPARATING HYBRID MAN
FROM ORIGINAL MAN

SUNDAY, 14TH MAY 2017

LONDON

I AM IN MY FATHER, AND YE IN ME, AND I IN YOU

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[Singing: "Wonderful, Wonderful, Jesus Is To Me"]

We're here to worship Him. Amen. To praise Him and to thank Him. Amen. To give Him all the glory. For He is redeeming us back to God by His Blood and by His Power, and we shall be like Him. This is the age when we shall be like Him. The sons and daughters of Romans 8, they shall be like Him. Not a devil in hell can stop it. Glory. Amen.

So happy to hear my wife singing a special this morning, absolutely beautiful. I had to encourage her. She hasn't sung since the boys were small. But what a blessing. It was a real beautiful special. "Jesus, The One And Only." And that's what I'm preaching upon this morning, the subject of my message. You may be seated. Musicians, God bless you. You're playing tremendously. Thank you. Amen.

So, greetings to all in the sanctuary. Trust you're well. Amen. Trust you've come to hear from God, and not from man. Yes, sir. That's what church is all about. It's a meeting place, amen, between God and man.

I want to greet some visitors. Amen. Is Sister Shehu in the sanctuary? There she is. Sister Shehu, lovely to have you with us. May God bless you mightily. She's here until June. Very happy to see you.

Brother and Sister Bon, will you stand for us? From Switzerland. Lovely to have you both. God bless you. Welcome. Bienvenue.

I don't know if Sister Olejniczak is here or in the mothers' room? Amen. Is she here? Well, God bless you in the mothers' room; and all the mothers in the mothers' room, God bless you. She's here till Saturday. Lovely to see her. Amen.

And on the hook-up, of course, all the Third Well Tabernacle, Little Bethlehem, Switzerland, the overseas Church. And we're blessed to have, I think, quite a few hooking in to us this morning. From Belgium, Brother Peter Mayeur; they've actually changed their service time to be able to hook up live. And friends, precious friends in Nigeria, Kenya and Ghana, in Africa, John Samson, South Africa, and the saints there.

And I want certainly salute my precious friend Brother Musgrove. It was great to be with him in Cape Town. I don't know if he's home yet, but Brother Musgrove, may God bless you, my precious brother. What a privilege and a joy to be on the field with you again. Amen.

And then we're very happy that New York will be hooking in a little later today. So Brother Fiore, God bless you. Amen. Pennsylvania. How we love you and appreciate you. Amen. You may be seated.

And Brother Quinones very kindly sent me a list of those in South America that's hooking in. Brother Mario Castillo from Nicaragua, and Brother Pedro Vergara from Chile, and Brother Ivan Menendez from Chile, and Brother Guillermo Fonse... Fonseca (I hope I've got these right) from Chile, Brother Samuel Costilla, I know, from Argentina, Buenos Aires, and Brother Ezequiel Guillermo from Argentina. And possibly Brother Henry Garro and Brother Ronald Garro from Costa Rica and Brother David Mora in Chile.

And to everybody on the hook-up, we're so happy to share with you in this worldwide Bride. One Faith, one Lord, one Baptism. One God and Father of us all. We are family. We are One. Yes, sir. So, God bless you, and all that will—will hear it. Amen. You may be seated.

And the Israel trip are about to depart on Tuesday, and we trust that you all have a wonderful time. And they'll be visiting Massada in Israel on 2nd...

22nd May. And then on 23rd, President Trump will be visiting Massada. And then after that he flies on to the Vatican, amen, to Rome. No doubt when he's in Israel they'll be asking them if he will help them to get that third temple built. And maybe when he goes to Rome, he'll have some words with the pope. And who knows where that covenant will start to get into motion. And after that then he's flying to Brussels, the EU. So brother, it's time for us to get out of here. Things is moving. Amen. But have a great time in Israel. And we're looking forward to hearing the reports.

Are you ready for the Word? Alright. Let's take our Bibles. Amen? Let's get straight to the Word, while we have this blessed opportunity. Genesis 2 and Revelation 2. Going to be speaking on two trees. And in between we'll drop in on St John chapter 3. So that's Genesis 2, Revelation 2, and St John 3.

I noticed on our website we've got a—a very powerful clip entitled, "Jerusalem Liberation Jubilee". If you remember, Brother King's wonderful message, he capped it off on the Six-Day War as they moved in and they took Jerusalem, the old city. And as they entered in, they were saying, 'Temple Mount is in our hands. Temple Mount is in our hands.' And Brother Denis has put, with his son Joseph, put a clip together, and it's really powerful. They've got the original footage there and the voices. So I certainly recommend that on the homepage.

And I want to salute Sister Veronica Lees for the—the illustration which we're using as a banner now on the homepage. The four Anointings, the four Beasts. And Brother Daniel, for putting it up.

You've all got the Scriptures? Let's go to Genesis 2, verse 15 to 17.

Genesis 2:15-17

15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the Lord ... commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Let's go across to St John 3, verses 5 to 7.

St John 3:5-7

5 Jesus answered, Verily, verily, I say unto you, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. [Great mystery He's speaking here.]

7 Marvel not that I said unto thee, Ye must be born again.

Revelation 2, verse 7.

Revelation 2:7

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Let's bow our heads in a word of prayer. Oh Father, to handle these wonderful Scriptures in these last days when every mystery has been made known, the Evening Light is shining on the Word, that great Golden Cross Anointing, Lord, that opened up the Third Pull Message is shining down upon us now. May You reveal to us the wonderful secret things that lay in the Word, that by them we would be prepared for the Rapture, that we would be redeemed back into Your image, into Your very likeness, and restored back to Eden again.

And may You have the pre-eminences now, Father, and anoint my heart. Anoint the people here, bless the hook-up and the connection. Anoint the translators, we pray. And may Christ, our Intelligence, unfold the Word. In Jesus' Name we pray and for His glory. Amen, amen and amen.

Let's give Him a hand of praise. God bless you. I'll switch microphones,

technicians. You may be seated. God bless you. Wonderful. Alright.

So, I'm going to need some fire from you. Amen. But I—I know that I... I won't need to ask for it, amen, because as soon as the fresh Meat starts to fly out (yes, sir), it burns up. You apply the Token with fire. And the Hidden Mysteries is the applying of the Token, because it brings the Spirit. You may be seated.

I was enjoying an email from Brother Nanton, just sent to me:

Precious Brother Blewett, this is hot off the press. Just this minute I got through praying with Sister Nanton in our morning devotion. And while praying it struck me, 'In Christ I am Holy Spirit.' I know it may sound flat but it was really something as I found myself saying in prayer, 'What else can I be in Christ? His Blood released nothing but Holy Spirit, so what else can I be but Holy Spirit? I cannot be Ronald Nanton. I cannot be my human spirit in Christ. I can only be Holy Spirit.

[We're talking about in Christ. In Christ you can only be Christ. And His Spirit is only holy – Holy Spirit.]

It is impossible to be anything else. Sister Monica saw it also and was just amening as I went like that. [You may be seated. Amen.] Then I got a renewed appreciation for you and prayed for you and your household [Thank you, Brother Nanton!], knowing the same devil that's fighting me is also fighting you.

I just had to share this. I hope it doesn't come across as elementary. But if there was any chance of the devil convincing me otherwise before now (and I can't see how that could have been, but just in case), he certainly lost that battle this morning.

I can be nothing but what Christ made me to be in Him – Holy Spirit! I think the Lord gave me this to share with the Church. It's a clincher.

In Christ. He chose you in Him. Now that's original you. And that is the real you. The one the name is in the Book of Redemption. And that's the one that's coming forth. Out of this hybrid man is coming original man.

So that is my title. "Separating Hybrid Man From Original Man." Yes, sir. A process is happening in you day by day. Amen?

And now in my house, up in the—the roof, there's a jackdaw's nest. And every—every so often I hear the little fellow start cheeping away. And I know that the mother or father jackdaw has come with food. And now every time we come for church, Jehovah Eagle flies in, and all the little hungry eagles start to say, 'Amen,' and start to shout and start to cry, 'Give us some of that Food.' Yes, sir. Jehovah Eagle is here this morning, to give you some fresh Meat. Amen. Some Hidden Mysteries. Yes, sir. To feed us, Royal Jelly for the Royal Priesthood to bring us back into the image of God.

So my title is: "Separating Ma... Hybrid Man From Original Man." And my subject is: The Mystery of the two trees in the Garden of Eden. And for an Inspiration: Marvel not that I said unto thee, 'You must be born again.' You may be seated.

Now, I'm going to try to leave time for the translators. I'm going to imagine Brother Jacquemart here, or a translator. And I'm going to try to go at a speed that they can cope with. It will also give it time for each sentence to sink. So, pray that I can succeed. Amen.

Wednesday night we really enjoyed hearing Brother Gabriel Aylestock's message, "The Messiah Church Is Moving On To Her Rapturing Power". Brother Aylestock, God bless you, my brother. Amen. A beautiful masterpiece.

And how he saluted the Bride on her astronaut journey these last few years. You may be seated. And I want to bring back this quote that he read from "The Countdown":

62-1125E - The Countdown

44 Science has a tree they can climb. [We're on these trees this morning.] But they can only climb so far, and then ... that's as far as they can go. That's the end of scientific research. They kill themselves.

You see, it's a tree of death. The day you eat thereof, you'll surely die. So they invent and invent and invent until eventually they kill themselves. Atomic bomb.

But you see, on the tree of faith there's no end to it. You just keep on going. That's the tree ... we should be on tonight, the Tree of Life, the tree of faith; not headed towards the moon, headed towards heaven, headed towards God, for the glorious rapture of the Lord Jesus in His Presence, and His power, and His very Life out of heaven:

I'm looking for a rushing, mighty Wind out of Heaven, amen, from the Tree of Life, amen, to fill us. You may be seated. Yes, sir.

...to let His whole Life live through us.

Live in the heavenlies, carry yourself away, till you see things that is to come, was, which is, and shall come; lifting up above anything that the church has had since the day that Christ was on earth. [Flying high, amen, above anything that the Church has ever had since Christ.] And we're enjoying it today. Sure. We're in a great age, friend, a great time, an astronaut age.

God, give us astronauts, give us men and women, daring men, daring women. What did John Glenn and them have to do when they stepped into that tube? They were pioneers. God wants pioneers to this Word...

Praise God. Astronauts fly to the back of the Book. Yes, sir. Find things that's never been found before.

...astronauts who will take the things that we have got, ... not be satisfied with it...

Can't sit satisfied in the Message; there's more. There's more mysteries, there's more Revelation, there's more Power, amen, in this Message. We are not civilians; we are astronauts. We've got to get this Hidden Manna. It will put us in the Rapture. Yes, sir.

...not be satisfied with it, but we're going on. God is making achievements.

Yes, sir. Those astronauts, brother, they are just... it is the whole of the research that puts them up there. And God Himself is the One that's putting us up there. We don't know the Mechanics, but the Dynamics is the Life from the Tree of Life. Amen. God wants pioneers.

Amen? Are you pioneers? Are you on the battlefield for God? Amen. Not this wishy-washy bunch of chicken-livered spineless, wishy-washy ministers, Seven Thunder ministers so-called, who are afraid to fly into the Heavens. All they do is mock the ministers who are astronauts. 'Hidden Mysteries, Hidden Mysteries. We don't need Hidden Mysteries.' What? You chi... you vulture. Hallelujah! Sitting on the telephone wire. Mocking, criticising. Amen! Walking with the ungodly. Standing in the way of sinners. Sitting in the seat of the scornful.

You see how the devil gets them? First they're walking. They should be running. But they're walking, and then the ungodly come around. Then the next minute they stop, they're standing in the way of sinners. Then they're sitting down in the seat of the scornful.

Brother, keep running. Don't stop running. Run for your life. Don't let those devils catch up with you. Stay on fire for God. Be an eagle. Be an astronaut. Be on fire. And get away from that bunch of rejecters. Glory be to God, amen.

God has got a Fivefold Ministry that will fly into the Heavens. Amen. Astronauts on the back of the Book, praise God, in that great place now. Hallelujah. To preach the Hidden Mysteries that will separate hybrid man from original man. Delivered! Free! Not just a perfect standing; a perfect state. Original man in the image of God. Yes, sir.

So this morning we want to approach some more Hidden Mysteries. Do you want to be earthbound, or do you want to fly? Are you happy with aeroplane, or do you want to be astronaut? Hidden Mysteries, Seven Thunders – that's our age.

So Brother Aylestock, God bless you, my brother, for that message and the Inspiration. Thank You, Lord. Yes, sir. Amen.

You know, I just heard recently that—that friends in Africa are saying that our Church no longer believes in the Prophet. I thought, 'But, no longer believe in the Prophet? Where did *that* come from?' I mean we've been drawing from the Prophet like never before. The Seventy Weeks came right out of the Prophet. It was covered on the Echo, we had to go to the Prophet to pull it up. Amen. We've never been drawing more from the Prophet.

But here's what it is. They have rejected the Apostle. They say, 'We have gone back to the Prophet. They don't have the Prophet; we have the Prophet.'

But friends, let me tell you. When you reject the Apostle, you reject the Prophet. Amen, Brother Caleb? Amen? The Apostle preached the Prophet's Message. Y... You have not gone back to the Prophet; you've gone back to the world, you've gone back to Laodicea. Amen. If you reject the Prophet. Well, we pray for them. But they're just eating of the wrong tree, that's all. Amen. You may be seated.

So therefore, amen, we need the Hidden Mysteries. The Hidden Mysteries. They think we're preaching something that the Prophet never preached. They're only Hidden Mysteries. They cannot see. But the mysteries that you are hearing, you can see for yourself in the Bible, you can see for yourself in the Word. You are eagles, you are tearing the Meat. You see it for yourself! Amen! And that's why nothing can stop you. (I'll take a little more, Brother Sam, on the monitors here.) Glory. (Just a little.) Hallelujah. Wonderful. So I'm looking forward in a few minutes to hit... strike something. You may be seated. Amen.

But these Divinely revealed Mystery Truths will literally turn our hearts back to the Faith of the Fathers. So we want to strike some more, because God's Great Revelation is unfolding.

And last year, as you know, there came powerful five-planet constellations that spoke of the great mysteries of the Word opening. And during that time, the Holy Spirit led us into "The Spoken Word Is The Original Seed", that great six-hour masterpiece. Amen? And so these Hidden Mysteries

are to prepare the Church for great Translation Faith. And these constellations seven months apart where five planets lined up; Brother Branham said on "Communion":

62-0204 - Communion

74 ...something's fixing to happen one of these days, ... when the five planets, Mars, Jupiter ... Venus, ... comes into their ...

75 I predict ... this has a spiritual application. I believe it's ... coming in of the issue of God, that the great revelations of the Word will be opened during this time.

Amen. God's Grace, he said, he goes on to say, five, Grace, and God's Grace will send a Power to the Church, which will produce a change.

So we struck "Spoken Word Is The Original Seed", great mysteries contained in that message there. And we stayed there last year all the way down to Penn Harris. We picked it up May 1st. Amen. And Brother Coleman had said, in "Howbeit We Speak Wisdom Among Them That Are Perfect":

And now, as we reach our Third Phase, it immediately connects right into Malachi 4's Third Pull, the opening of the Word. [And we've hooked in, April 20th We've—We've done it.] And then we are back to (watch) to the Word and the Spirit, reference "The Spoken Word Is The Original Seed". And that's why I played for you those tapes on the Spoken Word, the Word and the Spirit, Mechanics and Dynamics; to prepare you for Penn Harris.

That was prophecy. And from May right down into Penn Harris, "Spoken Word Is The Original Seed", God began to open up that Super Race, original man. Amen. The—The mysteries that He unlocked there.

And here we are again, we're going back down to Penn Harris again. And we're picking up this Inspiration, amen, because God's Great Revelation is unfolding some more. Amen.

And we—we—we left off this Inspiration on November 1st (you may be

seated), when there was a phone call coming from a Jewish Rabbi to God's servant Brother Musgrove by a dream. So then we had to pause from "Spoken Word Is The Original Seed", and ask, 'Sirs, what's the time?' What time is it when the Jews have received the Message and are being baptised with the Holy Spirit, three thousand like Pentecost, but this time it's going from the Gentile back to the Jew.

What time is it? We had to stop and pick up the Seventy Weeks. We had to find the connection between the Bride and the timeline Israel, God's timepiece. Brother, Who's been leading us? Hallelu... We knew nothing about it. I'd never read it before when I picked it up. What a shock to find seven wee... years at the end there. Amen?

So therefore (you may be seated), while Brother Branham was preaching it, somewhere in there, Inspiration struck him behind the pulpit. Amen. And now this was for us. Yes, sir. He said, amen, he said that when the te... the day that Israel starts her temple worship, is the day that the Church is gone. And there it was. And the Holy Spirit quickened to us, *that* is the connection between the Bride and Israel. It dropped down fresh. Amen.

And Brother Anthony Salve sent me a quote later on (you may be seated), in "The Message Of Grace", which the Prophet preached a month after the Daniel series. And he says:

61-0827 - The Message Of Grace

45 Then the other day when I got Daniel's Seventy Weeks, standing there in the pulpit Something struck me; I've never been able to get away from it to see the hour ... we're living in.

There it was. The Prophet saw the same thing. And he looked back to that series, that's all he could think about, that Inspiration that struck him, to see the hour we're living in. So the same Holy Spirit that struck the Prophet, struck us for the same thing. So what a comfort to find that later, to know we're travelling on the right road. Amen.

Brother, the Lord by inspiration not only uncovered the hidden week, but

He als... also showed us the key, amen, to connect us together. Now can you imagine when they begin to build that temple? What a desperation that's going to be put into the Church. When you know maybe seven months, maybe a year, we'll be gone? You talk about all the nonsense going out, all the time-wasting gone. Yes, sir. The Philistines will be backing up. Amen. Cigars will be missing. Yes, sir. Amen. Because you've got to get Rapturing Faith before that time.

We might as well do it now. We might as well run now. There may not be time then. We... Let's get on fire now. Shake the distractions off. Shake the world off. Shake the good things that stop you getting to the Word off. Run! Don't walk! Run! Did you hear me? Don't walk! Run! Don't stand! Run! Don't sit! Run! Run, little flock. The Rapture's at hand. We've got the timepiece. Now we're picking up "Spoken Word" again and carrying on. But when that temple builds, when you see the president going to Israel and then to Rome; look out. The time's coming. Then to the EU; they're going to close us down. Hurry up, run. Life, get in the grain. The combine's coming, the World Council. Oh, my.

So brother, now we're looking. We know the time, we can tell the time; now let's get moving. Because suddenly it will be upon us. You may be seated.

So that's what we're preaching for, amen, that great, powerful Church, standing there in its Glory. That's what He's coming for. That great Super Race must come forth, which is the original mankind from the Garden of Eden, which was what the Prophet unveiled in "The Spoken Word Is The Original Seed".

Is that what's under the Seventh Seal? Original man? Redeemed man? His Wife has made Herself ready. So this great six-hour message from Malachi 4 was a Road to Emmaus-message, where Jesus revealed what it had all been about.

[Ed: Brother Blewett's phone starts talking.]

I'm going to turn this phone off, because I must have said, 'OK, Google,'

or something, it's talking back to me. So... I'm trying to use it as a timer, I don't want to go past my time. But I think the old-fashioned clock will serve better.

So did you hear that? The Road to Emmaus, a six-hour message that unfolded the whole thing. And now here come the Prophet with a six-hour message, amen, that unveiled what the... what I'm trying to tell you. This is what I'm trying to tell you. Amen. It was the complete Revelation of the whole Thing. Yes, sir. Amen.

Road to Emmaus – that was His First Coming. But now He has another Message at the Second Coming. It is not Paul's Message; we have another Message for the going-away of the Church, the Bride.

And "Spoken Word Is The Original Seed" is the complete Revelation of the whole Thing. The Lord told Brother Branham, 'Pick up your pen and write. This is where I told John, 'Put down your pen and stop. Don't write this.' Now Brother Branham, pick up your pen and write.' Oh, my.

'This is your six-hour sermon. I did not allow John to write what the Thunders uttered, what that was in the Scriptures. This is your Message. This will finish the Bible. Now pick up your pen and write. Here is what I'm trying to say to you: The law of reproduction is to bring forth after its kind.' Come on now.

'*This* is your Message. *This* is the Thunder. It's your Name. it's your Nature. It's your origin. That's what I'm trying to get to you. When the Thunders utter, it'll tell you we are One. Your race and My race are the same race.' Prai... 'At that day you shall know. April 20th 2014, St John 14:20, April 2014. There's a day. At that day. The day we hook into the Prophet's Third Pull, that day we are back to the Word and the Spirit, reference "Spoken Word Is The Original Seed". Oh, my. Yes, sir. '

Oh, this is what I'm trying to say to you. This is what the whole Message is about. The law of reproduction is to bring forth after its kind.'

So this is about reproduction. This is about reproduction. Back from Eden. Multiply and replenish. They never got to it, but *this* Message

to *this* Bride is about reproduction. And what's more, here's the Book. Here's the Book that Adam lost. Carry on. When you get this Message, you carry on. Praise God. God is rocking in His chair. He's resting. The whole instruction is in the Message.

That's why we are astronauts. We *must* find how it's done. We *must* find the secret in the Word. It's laying there. And Jehovah is fellowshipping in the evening-time Message.

Glory! Oh! Let's give Him a hand of praise. God bless you. Hallelujah! You love Him? He loves you. He died for you. God bless. Alright. You may be seated. Alright.

So we struck the importance of "Spoken Word Is The Original Seed". The Great Mystery under the Seventh Seal is connected to reproduction of a species. Genesis 1:11, after its kind. It's about a Super Race.

Now for two thousand years, the Bride has been kicked, kicked around, trodden down, amen, laughed at, beaten out; but with *this* Revelation, She shall rise to her feet. She shall be an invincible Army. She shall be like Messiah. Messiah will be in Her. They shall be One. In that day, when the Thunders utter their Voices to that group. The fifth purpose of the Thunders. They was to reveal. They was to reveal. Reveal Who we are.

The Great Mystery. The Great Revelation of why Seven Thunders went into Seven Ages. They were gathering Who God is. White Rock, Holy Spirit, Seven Church Ages. Thunders calling the names from the back of the Book. Because the Thunders and you were in the back part of God's Mind together before the foundation of the world. And the Thunders is claiming you. You were there. Your name is in My Book. My Book is a Spoken Word Book. It's a Tree of Life. Every Seed is in that Tree. That Tree is to bring them forth. It will not fail. It's an eternal Tree. It's an everlasting Tree. It's a Tree that cannot die. Though It's been attacked and eaten down and beaten about and—and crucified; that Tree will rise again. That Tree is eternal. And we are part of that Tree. Amen. The Tree of Life.

Oh, my. Glory. The Thunders reveal Who we are. That's the Great Revelation at that time – Who the Bride is. More than just a saved little wretch; part of God. You may be seated. Here's the.... Amen. Here's the Apostle, hallelujah, confirming this to us.

“Changing To The Glory (you may be seated) Of The Ministry Of The Morning Star”:

Oh, my. [He quotes the Prophet.] He wants to bring His subjects to Him now. Now Revelation 5:8 through 14 is Jubilee worship starts there. To the King Lamb. Not the King Lion; the King Lamb to us. When the Bride sees her name under that Seventh... that last Seventh Seal, then She realises Who She is.

Amen. That's seeing your name. That's knowing Who you are. That Revelation has waited. God took His Apostle Home. He was going to bring it through a Fivefold Ministry, so that they would get confused, those that did not love His appearing, those that did not stay with the Word, those with a wrong motive, wrecked up.

But the Church turned a corner. The Master Builder was here. The Holy Spirit was building the Church. Rebuild us in the Power of the Spirit. Give us a Rock Revelation, Psalm 27:5. Amen. He shall dwell in the secret of the Tabernacle, the Tent. Amen. The Pavilion, the Tent. And then in there there's a secret of the Tent, the Little Building. And in there I'll set him upon a Rock, a Revelation. And that will be a New Birth for the Bride Age. There's your foundation. Mental faith has become spiritual Revelation; I am Holy Spirit. At that day we are One. I'm in you, you're in Me, we are One. Amen. It thundered to you and I in the Secret Place of Thunder.

There's the foundation. Now God is going to add, add, add, if He isn't already doing it. I believe He's already doing it. You are being rebuilt. Hybrid man must give way. Prai... Original man is coming back. Praise God! I will restore My Bride Tree back on earth again. Hallelujah! There shall be another Eden. Oh, my. Glory, glory.

Let me say that again from the Apostle: When the Bride sees her name

under that last Seal, then She realises *Who She is*. *And* She starts to praise God. [Exactly what you did. Yes, sir.]

And he says: The Thunders is uttering His Voices to you in here. [And They are. And They will continue until we are like Him.] As the Seals are broke and released, the mysteries of the Book are revealed.

So this Seventh Seal keeps breaking, Sister Dorothy. And as It breaks more and more, the mysteries keep popping out. And there's some more this morning. Amen. If you're ready, if you're hungry. Yes, sir. God's got some Eagle Food. Yes. The Redemption of original man. You may be seated.

The true Church [he said], as they near the Headstone, will become a Super Race. Amen. And as I said before, there's no new thing under the sun. So if there's a Super Race now, and everything was in Genesis 1, that Super Race must have been back there in Genesis 1. And we find it, amen, verse 26: Let Us make man in Our image. Super Race. Seven Virtues. Super Race. Seven Thunders. Super Race. God's image. Humble, lowly, meek, forgiving. But all Power, all Authority. Power to create lays in you this morning.

What a race we are. The Seventh Seal is opening wide, and we know *Who we are*. We are the sons of God. We are the daughters of the King. Amen. Seven Virtues is our Nature. You may be seated.

So today we are separating hybrid man from original man. And every message on Page 304 is for that purpose – to bring forth original and to let hybrid man die. That is not you. In Jacob Grace, you thought that was you. But in Joseph Perfection, I am Holy Spirit. And you refuse the devil's lie and bluff. Because this is God's Word. It's His Word that reveals that He chose us in Him, Holy Spirit.

That's the Word. That's not our idea, that's not our doctrine; that's the Bible, that's the Message, that's the Thunder. The Seventh Seal breaks and we see *Who we are*. So before the Thunder we did not know *Who we are*. But after the Thunder, we get a Revelation. The Rapture will be

a Revelation to Her. And this Revelation is already rapturing you. Your soul is already being raptured. Your Spirit is already being raptured. And your body shall be raptured.

Amen. Alright. You may be seated. God bless you. I-m—I'm enjoying. I've been looking forward to today for a long time. Amen. Brother Robin, anticipation, expectation Simeon. So I'm just coming into it. You may be seated.

So I said to you, just before going to South Africa, the Holy Spirit quickened something to me. And I preached it in Cape Town, down by the Cape of Good Hope. It was about the two trees in the Garden of Eden. And if the Lord will help me, I want to share it with you. Amen. Because w... I had a partial understanding, but I knew there was more. These astronauts, they're not satisfied.

Now the meetings in Cape Town were not recorded. So therefore, I'm preaching it here, and I've got the background here, amen, to preach on the mystery of the two trees in the garden. As I said to you... Brother David, you're... anticipation.

As I said to you, Brother Musgrove and I were staying in a cottage on a wine estate, a vineyard in Cape Town, called Zevenwacht. I think it's Dutch. And their letter in the cottage, told us that it means 'seven expectations'. On a wine estate. To think that all these years, seven expectations were waiting, in a vineyard in Cape Town, for Seven Thunders to bring some New Wine, down to the Cape of Good Hope.

I feel like a poet. Some stimulation of Revelation from the Seventh Seal New Wine. Thank God you've got skins that can stretch. Because this New Wine is kind of strong. There's lots of bubble and fermenting going on. 'I am Holy Spirit?' You've got to stretch. That's right. But you stretched. Yes, sir. Predestinated skins to receive this Wine. Amen. Stimulation of Revelation.

That's why they sit dead – there's no Wine there. No response. I—I—I... It's going to take a miracle for the Message churches to come in. Thirty-

forty years of preparation, and you preach to a church that's prepared and it's on fire, you see. But God can do it overnight. He did it for three thousand on the Day of Pentecost, without preparation there, except the Old Testament Law. They were sanctified. You may be seated. So there's true hearts that He'll bring in.

So I've already read the Scripture to you that in the Garden of Eden there were many trees. And if you read the Scripture carefully that I read, it said that out of the ground there came forth trees and their fruit was good to eat. And then it says, in the midst of the garden there were two trees. But it doesn't say they came out of the ground.

They were symbols. They represented something. The Tree of Life and the tree of knowledge of good and evil. They are clearly not natural fruit trees.

So on the Tuesday morning after Easter, on April 18th, I was in my prayer closet, and it came upon my heart to ask the Lord for a clearer understanding of these two trees. Somehow there was something more to understand. One was the Tree of Life. And when you eat from that Tree, you never die. And yet I read that Adam never ate from that Tree. And the other was the tree of knowledge. And the more you bite off, the more death it brings. And in order to eat of that tree, you had to disobey God's Word and accept an interpretation.

And Brother Gabriel Aylestock, when he preached on those two trees, he had the scientists trying to put astronauts on Mars by eating from the tree of knowledge. But we are eating from the Tree of Life, and producing spiritual astronauts, amen, to land in that promised Third Pull Land on the back of the Book.

And Brother Aylestock had those natural scientists with their logos, their—their—their sayings. 'It's time to go.' 'We are on our way.' 'So close, we can almost touch it.'

They're saying, 'So close, we can almost touch it,' because Brother Branham already said it years ago. 'It's so close, I can put my hand out

and almost touch it.' They're saying, 'We are on our way,' because we are saying, 'The move is on.' They're saying, 'It's time to go,' because we've heard Daniel's Seventy Weeks and we are saying, 'It's going-Home time.' They are just a reflection of the spiritual. Amen.

So there's natural astronauts; there have got to be spiritual astronauts in the Hidden Mysteries. That is our space, the back of the Book. The Super Race. You may be seated.

Eating from the Tree of Life, you can never die. Amen. They're eating knowledge and bringing more death. The Prophet was speaking about how it brought out gunpowder, death; electricity; automobiles; aeroplanes; and now the hydrogen bomb. Amen. That's their tree.

So, I was asking... Amen. And you find out when they eat of that tree, the churches – death, they dry up. Some interpretation slipped in with the Word, they die, they dry up.

So when I prayed then on Tuesday morning, asking for a deeper understanding, I knew I had a partial understanding; but as I said, the astronaut keeps pressing on. When that which is perfect is come, that which is in part is done away.

So although the Tree of Life was in Eden, Adam never actually ate from that Tree. I'll—I'll get the quote in a minute. They were cut off before they could get there. And Brother Branham also said that the tree of knowledge was the woman. You've he... read that one? So there's some mystery laying there. And on that Tuesday morning, I was praying to understand more.

And then the next morning, Wednesday, back in the prayer closet, I wasn't even thinking about it. And as soon as I started praying, the understanding of it swept over. It was like the mist cleared, and I realised suddenly what the trees were all about.

So this is what came to me. You're sitting quietly. You're listening close. Amen. Which is good. The two trees in the Garden of Eden were the two means by which Adam and Eve could reproduce. Amen. They were

trees, they were two methods by which mankind could bring forth, could multiply, could replenish. The animals had one kind, but mankind was not animal. You are in no sense animal. But in animal body. So man had two ways to reproduce. The Tree of Life, and the tree of knowledge. Christ, or the woman.

Is the mist clearing? Amen. They were two trees. Two ways. Two methods that were available. One method was physical, sexual reproduction, the tree of knowledge. And the other was God's way of reproduction. God brings forth another way. He speaks. Spoken Word and Spirit; that is how Deity reproduces. Genesis 1, Let Us make man in Our image, after Our likeness. That is God's way, the Tree of Life. That is how man was to reproduce.

Come on now. That's right. The mist is clearing in the Garden of Eden. We are seeing those two trees clearly now. Amen.

Man is a supernatural Being. He's a Light. He's a Holy Spirit. Adam was the Holy Spirit in the Garden of Eden, leading the animals and the fish and the creature, the way the Holy Spirit is leading Godstone Tabernacle, is leading New York, is leading the Bride around the world. That's man in the beginning, after God's kind, 'I am Holy Spirit.'

I don't even need a body; I exist without a body. Amen, Brother Paul. Amen. I was given a body so that I could till the soil. Because this is my domain and I have to communicate with my domain, so I've got five senses. Praise God. I'm on earth, I can speak. Yes, sir.

But... Now here's the rub. Here's the problem. When I was given an animal body, with that body came the means to reproduce the animal way. Whew! In that body was the... all that was needed, male and female, to reproduce by the way animals reproduce. But don't do it. Stay away from that tree. Because when *that* tree brings forth, there's no Zoe. There's no Life. There's no Holy Spirit. There's no Spoken Word. Stay away from that tree. You are not animals.

Are you enjoying the message? Are you being fed? Yes, sir. We are

separating hybrid man from original man. Amen. We are not animals in any sense at all of an animal; we are children of God. We are Spirits. We are Holy Spirits. We are Seven Rainbows. Yes, you can exist without this body. God did. When God created Adam, He—He was a little Light, a little White Cloud. Pure white, no sin. But when that tree of knowledge was eaten, some blackness came in. Amen. And man became a hybrid product. And so that's not who we are.

But those two trees, now we're beginning to understand, they were the two ways man could reproduce. Animals had one way. But we are not animals; we are Deity in animal skin. Two ways. Yes, sir. God's way, and the animal way – there's your two trees.

Now we're going back to Deity again. We're going back to God again. When you know Who you are, the Seventh Seal has broke to you. Praise God. I am under the Seventh Seal? I am not Kevin Blewett; I am Brother New Name. I am a part of Deity. My Father is God. That's why we preach this way. Yes, sir. No more down beaten. Brother, Deity is not in Heaven; Deity is in the Bride. These eagles are getting some good Food. Yes, sir, Brother King. Amen. From the Holy Spirit.

Alright. Alright. Alright. Yes, sir. Glory. Glory. Wonderful. Wonderful. All the mysteries are being revealed.

You know, Brother Branham said that the Serpent Seed doctrine (in the Church Age book, I think), he said the Seventh Sea... the Serpent Seed doctrine is one of those Hidden Mysteries that's to be revealed in the last days. Now you see why. It's to reveal you. Amen. That's what happened back there. And that's why you are the way you are now. But that is not you. That's the tree of knowledge. We come from the Tree of Life! And that Tree is not dead. You cannot kill that Tree. That Tree is Life, Zoe.

And when that Tree reproduces, It brings forth Zoe. Holy Spirit Life in the believer. And it *must* be by the Spoken Word. That quote, Brother David. When God reproduces, it's by the Spoken Word. When God brings Life, it's by the Spoken Word. Luther spoke, and the Spirit went out. Wesley spoke, and the Spirit went out. Malachi 4 thundered seven times, and the

Book of Redemption opened up. And here we are, original man, hiding in hybrid man. But hybrid man is finished. Hybrid man cannot live; he came by the tree of death. Hallelujah, hallelujah. Glory! Amen, Brother Robin. Glory. Glory. Glory. Yes. Thank You, Lord. Hallelujah. Oh, It opens; we praise Him. We see some more; we worship. It's the mystery of Who you are.

Why a tree? Amen, Sister Dorothy? Why a tree? It's Christ. Why a tree? Are you ready?

A tree is the means by which one seed becomes many. See? Amen. The tree is the stage that takes a seed. You take the oak tree seed, an acorn. You cannot multiply acorns from the acorn. Before you get more acorns, that acorn must become a tree. A tree is a symbol of reproduction. One becomes many. Jesus was a Corn of Wheat. You want to see Jesus? Except a corn of wheat fall into the ground and die, it abideth alone. But then it becomes a tree; then here we are. Brother!

And on the Day of Pentecost the Holy Spirit poured out, prai... and a Bride Tree was created from the Bridegroom Tree. Yes, sir! And we are part of the Bride Tree. We are the fruits of the Tree from the garden coming through the Bride Tree. Hallelujah!

You cannot kill this Tree. The devil sent a palmerworm, he sent a caterpillar, he sent a locust; but the Life was in the roots. So was It in you. The Life was in your soul. You cannot kill God! God cannot die! God is eternal! I have Zoe. I am Zoe. You cannot kill me. Oh, you ministers, you can lie all you want to, praise God, but I'm more alive than ever. I am eternal. I'm part of my Father. I'm part of you. That day is here, and we are One. And I am part of the Tree of Life. Oh, no wonder the Prophet cried out, 'The Tree of Life is growing again!'

Hallelujah! Yes! Oh, I can feel the Life coming up from the roots. I can feel the Life in the Tree. You can feel thriving Power coming into the Church. It's the Tree of Life. Yes, sir. Thank You, Lord. Hallelujah. Thank You, Lord. Blessed be the Lord. Glory be to God. Amen. Glory. Amen. Wonderful. You may be seated. Yes, sir. Keep that thanksgiving going

back to God. Yes, sir. Amen.

So you understand now, there's a two-fold being here. One from the Tree of Life, and the other from the tree of knowledge in—in—in a man. Now the Deity part – God. He said, 'Let Us make man in Our image.' And He brought forth Adam, who was Spirit. God is a Spirit. We don't have to have this body. You're Deity. But God gave us a domain. And then to rule in our domain, He gave us a body. But it was all part of that great Redemption Story, that He can express His Love to you and I. Something went wrong? No, nothing goes wrong. Brother, we are worshipping like we could never worship if we were in the Garden of Eden and never touched that tree.

Yes, sir. The tree of knowledge. The woman. Don't touch her. You see? Not speaking against the woman now. I'm talking about the natural flesh, way to reproduce. It was all there. And as long as that holy veil was on them, they—they could not sin. They could not be tempted. They knew not that they were naked. But the minute wisdom reasoned with Eve's mind and put unbelief...

Watch the way that serpent minister works. First he put disrespect against Jehovah, God's servant, amen, into the mind of Eve. 'Did God say that? Well, He wasn't actually being straight with you. You won't die.' But he was lying. That's what they do, they lie. And... And the minute she received that, amen, she was in a—a wro... she was eating the wrong tree right away. Yes, sir. Reasoning and Faith – two trees. Amen.

I'm wondering whether to jump ahead or to... I'll just... You've got—You've got time? Let's take our time. You're in church. Amen. Let's ease through it. Let's feed our souls. You've come all this way to be in church. We've only been an hour. Five hours more? Hallelujah. Yes! You're strong, giving praise to God. Amen. No, but I am watching the time. So you may be seated. Amen.

So man was not animal, but when he was given animal body, with it came the potential to reproduce the animal way. Amen. Despite God saying, 'Thou shalt not eat of that tree.' So... And man was the only one

that had that dual way to reproduce. A tree, you see it now? It multiplies from one to many. The Tree of Life. Yes, sir. So that's a tree as a symbol.

And the Prophet here in "Questions And Answers On Hebrews", somebody says:

57-0925 - Questions And Answers On Hebrews #1

178 ... 58. Was it a—a literal tree from which Eve ate the fruit? She saw that it was good for food.

And he's replying and says:

179 ... the middle of the garden, in the midst of the tree... The tree was the woman. Now, I'll prove that to you by the Scriptures if you'd just be patiently a few minutes.

Thank God you were patient. Now the same God that said that has proved it to you. This is prophecy. This day this is fulfilled. You waited. Eve couldn't wait. But you waited. Yes, sir. About how to reproduce. It was an oncoming thing.

And that's what I want to bring out next. These two trees. With this Tree of Life (you may be seated), you've got to wait. This is by Faith. This Tree is Inspiration. You cannot just say, 'Now.' You've got to hold on. Let Patience have its perfect work. So this Tree...

Now the tree of knowledge, any time. Amen. Any month, they can decide scientifically, it's time for a spermatozoa to unite with a ovum to produce a gamete, the tree of knowledge (I don't know if I've got those terms right anymore), and it'll produce a human being, with a human spirit. But no Zoe. No Spirit, no Life. It's got to die. Yes, sir. Amen.

So we had to wait. And now Eve did not wait. Neither did Jehovah's Bride, nor did Christ's Bride, in the early Church. Neither did Adam's bride... have to wait. But there is a people that did wait. Amen. There is a group on Page 304 that waited for the Thunders to reveal the fifth purpose. Here's what I'm trying to show you. Every seed brings forth after its kind. Tree of Life – Tree of Life. That is our kind. That's what I'm trying to show

you. That's our six-hour message. We are back to the Word and the Spirit. We are going to reproduce by the Tree of Life.

No wonder Jesus said, 'That which is flesh, is flesh. That which is Spirit, is Spirit.' That which is tree of knowledge, tree of knowledge. That which is Tree of Life, Tree of Life. Marvel not that I say unto you, you must be born by the Word and the Spirit. You've got to be born again. You've got to be born from that Tree. You cannot decide when; you just hold on. If you don't have the Holy Ghost, just hold on. Just hold on. Inspiration will strike. When God speaks, when the day comes, you shall be sealed. You're predestinated to receive the Holy Ghost on a certain day. And nothing can stop it. It's Zoe from the Tree of Life. But you cannot tell God when. You just stay with that Tree. You stay in the right channel for restoration. Hallelujah. You may be seated.

Oh, my. Yes, sir. Brother Branham said, David saw that Tree. The first thing he wrote about in the Psalms, was *that* Tree. 'Blessed is the man that is like *that* Tree, planted by the Waters.' Amen. By... No, not Waters; Rivers of Water. Brother Branham said, one Water. Five streams of crystal-clear Water. One Water. One Message. One Revelation from a Fivefold Ministry. You are planted by the Rivers. No wonder your fruit is coming forth. No wonder you're not withering like the rest that have been cut off from the Tree of Life. You are right there, drinking that Water, that Artesian Well. Many Rivers, a Fivefold Ministry; one Water, one Message. Each one backing one another up.

Thank God for Punjab. Yes! The Land of Five Rivers. Thank God for Sister Shepherd's dream. She was wondering, 'Have I got the Holy Ghost? Have I come from the Tree of Life?' Amen. And that strong workman... Thank God, thank God for that strong workman, Brother Jimi. Where would I be without that strong workman, pouring in to my Revelation the crystal-clear Water, boiling out all the trash? What a clean group the Seven Thu... the real Seven Thunder group is.

And then, when it was finished, and that Water never got contaminated, he poured in the Honey. Because with this Book comes Power. You better have Brotherly Love. And he poured in the Honey, and then we dropped

our aughts. All those that dropped their aughts had rights to Page 304. All those that didn't, are manifested. Mean, hard.

What happened? They're not planted by the Water. Their leaves are withered. Their fruits are dropped. No fruits of the Spirit anymore. Mean, unpleasant. So we're praying that God will help to plant them by the Water. Amen. Yes, sir. Where was I? Oh, brother. Amen. I've been one hour. Alright. Alright. Let me bring you this one. You may be seated. Yes, sir.

So I said, y... with this Tree of Life, you have to wait. It brings forth its forth in its season. So you just... you can't expect fruit out of season. But when the season comes, it'll come, but you have to wait.

So therefore, Brother Branham said on "Future Home Of The Heavenly Bride", he said:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

431 ... Adam, ... There was a Tree of Life in the garden of Eden, that he might have eaten from if he hadn't a fell.

See? I... You may have thought, the Tree was in the garden, they were drawing from that Tree. He never touched It, he never got there. It was reproduction by the Spoken Word and by the Spirit. Yes, sir. He didn't wait for the Thunders to utter their Voices, to bring forth the Revelation of how to multiply and replenish.

So Adam never ate that Tree. He never reproduced by that Tree. If he had, that Tree, Christ, would have spoken and Abel would have come forth with Zoe, Eternal Life, in him. Because when you eat that Tree, you never die. Amen. He had to wait. Eve could not wait, neither could the church, but there's a people on Page 304. Amen.

Brother Coleman said on "Howbeit We Speak Wisdom": And this Revelation is what will connect you into way back there. [Talking about the Threefold Mystery.] You cannot be reborn unless you were there as a thought. [In that Tree of Life was every future tree, every future

believer, every future Seed.] They are the only once that can be reborn, because you had to be there. And you had to be in the Lamb's Book of Life as a Word Seed. And now you can be reborn. Adam had the Book of Life in him.

[He was the first Seed. Every future believer in that Tree, was in that Seed. That's why Brother Branham could call Brother Branham... Brother Branham could call Adam, the Holy Spirit, the third Person of the Trinity, the Bride; because we were all in him, the whole third Person, the whole Bride. Now we know there's not three Persons, we understand what he's saying. But that third manifestation of the Godhead was all in Adam. But never came out. The Book went back. But the Book's down here this morning. The Book is back. Redeemed back for the Tree of Life to bring us forth.

Oh brother, there's a group that's getting hollowed out, all hollowed out for Seed Germ to come through the Body, to cap off the Pyramid of your lives. Yes, sir. When God and His Word becomes One, that's when the Water waters the Seed. When you've got some adopted Fivefold Ministry and you're honed out, you're going to get watered. That Seed, Seven Virtues operated by the Spirit, will be capped by Charity. And you're in His image, in His likeness. Original man. Amen.]

Adam had the Book of Life in him, which was the Theophany. And he would have spoke the Seeds of God in their generation [in their time]. Adam would have done that.

End of quote. But he took a different route. Amen. They ate the other tree. They took the sexual route of reproduction, and they brought forth man with no Zoe. Just mammal man. Yes, sir. No Zoe in there. But, God's Word had been spoken. It won't return void. You shall come forth, in your season, in your generation. Amen. Yes, sir. So, you may be seated.

So when I realised in my prayer closet... You can turn the projector on, technicians. Thank you. I'm just going to show you a little something. ...that the two trees were the two means by which mankind could reproduce himself; I then went to the Word to check it by the Word.

Quote after quote, I was going through, it was referring to the tree of knowledge, eating, knowledge, gunpowder, destroying himself, and so on. And then, there it was. Hidden away. Amen. "Jehovah Jireh":

62-0706 - Jehovah-Jireh #2

49 Christ, that Tree that was in the garden of Eden! There were two trees in the garden of Eden. These two trees were set there for a birth purpose.

There it was. There it was, Sister Damaris. That's what they were set there for, for a birth purpose. For Adam and Eve to bring forth by. This one or that one, you choose. And we have the same choice. We can go the natural church membership, write your name on a book – tree of knowledge. Or you can get the Holy Spirit Supernatural Birth – Tree of Life. The same decision is before us that was before them. The two trees. Oh, my.

Those two trees were set there for a birth purpose. And ... Eve, she was the tree of death if she was touched. And Christ was the Tree of Life. Now by the woman comes death; [but] by the Man [capital M] come Life.

End of quote. Now (you may be seated), now David and Maryse gave me a clock. You can turn the projector on, but—but just hold the picture. He gave me a clock, they gave me a clock with cut glass. And I had just put it in the window, it was somewhere else, I put it in the window. And now the sun was catching it, as I was reading these quotes here and I was beginning to find confirmation of these two trees. Amen. I turned to my left on the desk and there was a rainbow coming from this cut-glass clock. But the rainbow was running right into my wooden eagle that Brother Anudu had given me after a convention. And I saw the Seven Rainbows coming into the Eagle Anointing, and I was revealing the Hi... receiving the Hidden Mysteries.

It was just an encouraging sign. But maybe we'll turn it on. I took a picture of it. I—I hope it's... it'll show up alright.

[Ed: The picture below is shown.]

See, that was on my desk. As I was reading this, I looked, and there was a rainbow right on the eagle. As He was revealing the—the mystery of the two trees in the Garden of Eden.



Oh, don't you love Him, the way He just encourages us? I mean, the Word is the main thing, but we appreciate all the encouragement around. Seven Rainbows, Seven Thunders in the Eagle Anointing, to reveal the secret things. Thank you, technicians. God bless you. You may be seated.

Alright. How about another quote? Out of the mouth of two or three witnesses, let everything be established. Nail it down. No... Never take just one quote, you must have more. That's what the Prophet said.

"Super Sign" (you may be seated), South Cape, Caro--Carolina:

62-0624 - Super Sign

59 In the garden of Eden there were two trees, one woman, and one man. All that lived by that woman die. She's a tree of death. If you was borned of a woman you die. [Reproduction.] When you're borned of a Man, Christ Jesus, you live.

Two trees. Born of a woman; born of Christ Jesus by the Spoken Word. One you live, one you die. Amen? Yes, sir. Amen?

When Jesus came, He was that Tree of Life. "I am the Bread of Life, the Tree of Life, come from God out of heaven. If a man eats this, he never dies."

There's the Tree. There's Jesus. He that eats My flesh and drink My blood; you've got no Life otherwise, no Zoe, God's Own Life. He never dies. Amen.

How about this one in the "Seven Church Ages". He says: Then... This is the Ephesian Church Age book.

An Exposition Of The Seven Church Ages - Chapter Three - The Ephesian Church Age

And then, we know that both of those trees had a relationship to man or they would never have been planted there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself...

They had a relationship, speaks of reproduction, with man.

So there, amen, we are now beginning to understand the relationship of the two trees. Man had a choice of two ways to reproduce; God's way or the animal way. When he ate the wrong tree, then sin came in. He had disobeyed God's Word. And he was driven out of the Garden of Eden and out of the Presence of God. Amen.

And not only the trees had a relationship with man, but so did something else. "Revelation Chapter 4, Part 3":

61-0108 - Revelation, Chapter Four #3

291 You notice, these—these Cherubims that John saw ... must have been interested in keeping the Tree of Life, so they must be interested in human beings. [That's why I appreciate that banner, Sister Veronica. Yes, sir.] ..."They kept the Tree of Life, guarded It, the way of Life." [Brother Branham says] The way of Life! [Amen.] How is the way? Jesus said, "I am the Way. I am that Bread that come from God out of Heaven. [And] If a man eats this Bread, he'll live forever." Now there is a way back to that

Tree of Life. You get it?

There is a way. Those Cherubims, they were not guarding the Tree of Life per se, they were guarding the way back. Because in Eden there was a East... they were driven out. And the Prophet said, there must have been an altar at the East, where that... the—the Cherubim was standing with a flaming sword, keeping them out. And they came right as close as they could.

But as long as that altar was dry, it was a judgement seat. But when there was blood on the altar, it was a mercy seat. And then Jehovah could come down. But animal blood... He could come down and fellowship. But for four thousand years, man could not get to the Tree of Life. For four thousand years, man could not receive anything from the Tree of Life; it was the tree of knowledge. He only had one birth. Brother Branham said, that was sexual. You may be seated.

I'll see if I can find the quote there. I'm going to have to cut this off and come back another time. Yes, sir. Our time is up, really. It's one hour twenty minutes. I don't want to be too long. But maybe this one here will—will—will—will strike in. Yes, sir. Amen.

I tell you, last night I had over sixty pages. I've honed it down to forty. I normally only get by with about twenty-five. So... But this one was quite striking, amen, in the Old Testament.

Alright. "The Ten Virgins And The Hundred And Forty Four Thousand Jews":

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews

41 ... The Bible said that an illegitimate, called "bastard child," could not enter the congregation of the Lord for ten generations, which would be four hundred years that a illegitimate child [could] could not come into the congregation of the Lord. That's how bad that hybreeding was [That's what cut man off from God. That's how bad it was.]; that was a woman that let another man live with her in order to bring forth a child, that that child was hybrid, not by its father but by some other man. See?

And that was so evil before God, it taken ten generations to ever breed that out again, before God.

But that doesn't apply to this age. You have a new Birth now. They don't... They had just one birth back there, [and] that was the actual sexual breeding. We have this new Birth now which is the spiritual [amen], that breeds ... all the cull out. And we are new creatures in Christ Jesus, born again of the Spirit of God. New creatures! [A new creation.] ... Oh, the same as you are a creature here, born sexually; you are then a new creation, born Heavenly. ... in God's new creation of a new man. New creation, at the Birth. But it has to be a birth [just the same], just the same as the natural birth is necessary; the spiritual Birth is just as necessary as the natural birth.

So for four thousand years in the Old Testament, they only had one birth. And it taken ten generations to breed that out. But now we—we have a New Birth. You see, what happened was, as I said before, a virgin brought forth a Son of God, right out of the womb. Not a hybrid man, like we came out; but the only begotten Son of God, created in God's image by the Spoken Word, to overcome this hybreed. We were all hybrid. So God had to say, amen, 'A virgin shall conceive.'

The Tree of Life was speaking. The... The Tree of Life was bringing forth. 'And she shall bear a Son. And He shall be called Immanuel.' God with us. God in animal skin. God with the Power to reproduce by the tree of knowledge, but say, 'No.' He was sinned in every way, and—and—and sinned not. Tempted in every way, but He did not fall. And in Him was God's Blood, creative Blood. And *that* Blood, when It hit the altar, opened the way back to the Tree of Life two thousand years ago. The way back was opened to the Tree of Life, and now we can be born again. We can be born by the Tree of Life, the Baptism of the Holy Spirit. Amen. And if you're like Jacob, you'll see the value of that Birth, that Birthright. Amen. You've got to eat of that Tree.

Yes, sir. You may be seated. Musicians, you can come up. I'll try and find a place to close. Amen. It's a shame we don't have five more hours. Yes, sir. But we've always got another service. When those jackdaws fly in

there, they feed them, and I hear the little fella screaming away for the food. And then it kind of dies down, no more food is being given out. But it isn't long before they're screaming again and, amen, here comes the Jehovah Eagle with some more Food. Oh, my.

I like this one here, "Earnestly Contending For The Faith". And He speaks, Jesus: I am the Bread of Life. If you eat Me, you'll never die. That's that Tree.

53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints

27 And just as sure as we're borned of a woman, we're full of sorrows, and [a] few days, and die. But every man that's borned by Jesus Christ, the Son of God [there's your two trees], has Everlasting Life and will be raised up ... at the last days. But it mustn't [it mustn't] be an impersonation; it must be a genuine Holy Ghost, regenerated birth, that makes a new creature out of you. It can't just be a make belief, or some theology. It must be absolutely a supernatural birth. [Something comes in. Amen. And] Just as there was pains and groaning in the first birth of nature, there'll have to be the same thing in the second, making a man a new creature in Christ Jesus.

A new creation. That which is coming forth you in you, is now sinless, is now God. Is now a son or daughter from the Tree of Life, that cannot sin. It cannot lie. It cannot disbelieve. It cannot fail. Charity never faileth. That is the original man, and your hybrid man is being separated by the Word. It's sharper than any two-edged sword piercing from soul and Spirit, joints and marrow. Hybrid man from original man. That's the Word that you're receiving. The King's Sword, let's recognise it. This is the King's Message. It's sent for this purpose, to separate me from hybrid man. To deliver me from the tree of knowledge, and fill me with the Tree of Life. God's Own Life, Zoe. Oh, my. Amen. Brother Branham says:

29 Look. Here it is. I hope you get it. [Oh, that Prophet. Don't you love him? He said] Just as sure as man is borned of a woman, he has to die. It's just that sure, if he's borned of Christ, he's got to live. He's got to live.

He can't help it. He's got Eternal Life. Christ said he had.

Did you get it? I hope you got it. Amen. He that's born of a woman dies, he that's born of Christ lives. Two trees. Hope you got it. Here it is. Oh, my.

30 Now, in that day God guarded the Tree to keep them from getting it. But now, the sword's turned right back the other way ..., running them right into the Tree, so that they will receive the Life, driving people [Who? These Cherubim.], herding them up to the Tree of Life. How marvelous.

How marvelous. Marvel not that I say unto thee, you must be born from the Tree of Life. If you were there, you're coming forth. You can run and hide, He'll find you. You can make your bed in the uttermost part of the earth, you're going to be born again. God's Grace. The Tree of Life is living again. Amen. Multiplying.

"There Is A Redeemer." You can begin to play that. I just love that old chorus, "There Is A Redeemer". Amen. I'm going to close out with a— a quote. You can stand. You're already standing. From "The Ephesians Church Age". It's just... The Prophet here:

An Exposition Of The Seven Church Ages - Chapter Three - The Ephesian Church Age

"... To him that overcometh will I give to eat of the Tree Of Life.."

[Who are the overcomers? On Page 304. God is telling you He's giving you to eat of that Tree.]

...which is in the midst of the paradise of God."

What a thrilling thought this is. That Tree Of Life in the Garden of Eden Which could not be approached unto because of the fall of Adam is now given to the overcomer. ...

And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never ... be any more separation from Him. Whither

He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. [Aren't you thankful?] The dark things will be made plain. We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

How we long for that day when the crooked roads will all be straightened, and we will be with Him, time without end. May that day hasten its appearance, and may we hasten to obey His Word and thereby prove our worthiness to share His glory.

"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost [that's the Bride Tree] to welcome back the Lord Jesus Christ.

[Singing: "There Is A Redeemer"]

...God, Messiah

oly One (I thank You, oh my Father)

Thank You, oh my Father

For giving us Your Son

And leaving Your Spirit here till

Your work on earth is done (There is a Redeemer)

There is a Redeemer (Jesus God's Own Son)

Jesus God's Own Son (Precious Lamb of God, Messiah)

Precious Lamb of God, Messiah

Holy... (Let's sing it now with all our hearts. Thank You, oh my Father.)

Thank You, oh my Father

For giving us Your Son

Leaving Your Spirit till
The work on...

Oh, I'm just having a good time. I love this song so much. You don't mind if I worship with you for a few minutes?

Thank You, oh my Father
For giving us Your Son
Lea... (Leaving Your Spirit, till the work on earth is done)

...Spirit till
The work on earth...

Let's sing another verse: Jesus my Redeemer, Name above all names.

Jesus, my Redeemer
Name above all... (Precious Lamb of God, Messiah)
Precious Lamb of God, Mess... (Oh, for sinners slain)
Oh, for sinners... (Let's sing it now. Hallelujah! Yeah.)

Thank You, oh my Father
For giving...

Oh yes, Lord. How we thank You, Lord. How we love You, Lord. Oh, and Lea... Thank You for leaving Your Spirit, amen, to finish the work, Lord, until the work on earth is done. Amen. Hallelujah. Let's take that last... last verse: When I stand in Glory, amen, I will see His face.

When I stand in Glory
I will see His... (Then I'll serve my King forever, in that holy place)
Then I'll serve my King forever
In that holy place (Yes! Glory! Yeah!)
Thank You, oh...

[Ed: Brother Caleb comes to continue to lead the Church in song.]